



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000555708

2. Name of Corporation Builders & Tradesmen's Insurance Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 59 MAIDEN LANE, 43RD FL
City or Town: NEW YORK

State: NY Zip: 10038 Country: USA

4. Business Phone No.

2166435964

5. State of Incorporation

State: CA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code 52

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE CONTRACT PROVIDER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
EXECUTIVE VP/GENERAL COUNSEL	JEFFREY HOHLBEIN	6610 SIERRA COLLEGE BLVD ROCKLIN , CA 95677 USA
EXECUTIVE VP	PAUL HOHLBEIN	6610 SIERRA COLLEGE BLVD

		ROCKLIN , CA 95677 USA
DIRECTOR	ADAM KARKOWSKY	59 MAIDEN LANE, 43RD FL NEW YORK , NY 10038 USA
VICE PRESIDENT	MICHAEL ROGERS	1605 MAIN ST, SUITE 800 SARASOTA , FL 34236 USA
DIRECTOR/TREASURER	HARRY SCHLACHTER	59 MAIDEN LANE, 43RD FL NEW YORK , NY 10038 USA
SECRETARY/DIRECTOR	STEPHEN UNGAR	59 MAIDEN LANE, 43RD FL NEW YORK, NY 10038 USA
CO- PRESIDENT	JEFFREY HOHLBEIN	6610 SIERRA COLLEGE BLVD ROCKLIN, CA 95677 USA
CO- PRESIDENT/ DIRECTOR	PAUL HOHLBEIN	6610 SIERRA COLLEGE BLVD ROCKLIN, CA 95677 USA
EXECUTIVE VICE PRESIDENT	STUART HOLLANDER	59 MAIDEN LANE, 43RD FL NEW YORK, NY 10038 USA
DIRECTOR	JEFFREY HOHLBEIN	6610 SIERRA COLLEGE BLVD ROCKLIN, CA 95677 USA
DIRECTOR	MICHAEL SAXON	800 SUPERIOR AVE CLEVELAND, OH 44114 US

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of January, 2017 at 4:30:32 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By STEPHEN UNGAR
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07