

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

•		LE THIS REPORT BY N	IARCH 31 WILL RES	ULT IN A \$25.00 PEN	ALTY FEE.	
1. Entity ID No. 19762		ne of the Corporation Island Hydraulic s	lics Co., Inc.			
			· 	Chata	17in	
Principal office addres1500 Ten Rod Ro			City North Kingstow	n State	Zip 02852	
4. Business Phone No. 401-285-1943			5. State of Incorporation Rhode Island			
6. Brief description of the Service Station E		s conducted in Rhode Island and Service	1			
	(NAMES AND ADDR	ESSES) ("X" BOX FOR A	T(ACHMENT) 🗌 🚟			
President Name Christopher John Swanson			Vice-President Name			
Street Address 83 Liberty Church	n Road		Street Address			
City Exeter	State RI	Zip 02822	City	State	Zip	
Secretary Name Kimberly Anne St	wanson	•	Treasurer Name Christopher John Swanson		•	
Street Address 83 Liberty Church	n Road		Street Address 83 Liberty Road			
City Exeter	State RI	Zip 02822	City Exeter	State RI	Zip 02822	
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Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name	l		
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZE			10. SHARES ISSUED	("X" BOX FOR ATTACH	MENT)	
			NUMBER OF SHARES CLASS/SERIES PAR VALUE		PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		100	Common	No Par		
This report must be exec		corporation by an authorize st be executed on behalf of			s of a receiver or trustee,	
Children Johnson with a control of the control of t	A Committee of the Comm		Under penalty of pe	riury. I declare and affir	m that I have examined	

FIEDate		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.		
Check No	FILED	Signature of Authorized Representative	Date	
FOR SECRETARY OF STATE USE ONLY	JAN 25 2017	Christopher John Swanson		
	22805	Print or Type Name of Authorized Representative		

Form No. 630 Revised: 01/2012