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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

## FILED

JAN 2 5 2017 🛇

Annual Report for the year: 2017 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| BY 04845 |
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| 1. Entity ID Number   |                          | 2. Exact name of the Corporation |  |                        |                |                             |  |  |
|---|--------------------------|----------------------------------|--|------------------------|----------------|-----------------------------|--|--|
| 1058  | The Angell               | The Angell Pension Group, Inc.   |  |                        |                |                             |  |  |
| •   | Principal Office Address |                                  |  | City                   |                | State Zip                   |  |  |
| 88 BOYD AVENUE  |                          |                                  | EAST PR  | OVIDENCE               | RI             | 02914                       |  |  |
| 4. NAICS Code   |                          |                                  |  | s conducted in Rhod    |                |                             |  |  |
| 81 - Other Services (except   | ADVISORS                 | ON PENSION, PR                   | ROFIT AND OT   | HER RETIREMENT         | PLANS.         |                             |  |  |
| 5. State of Incorporation   | <del></del>              |                                  |  |                        |                |                             |  |  |
| RHODE ISLAND  |                          |                                  |  |                        |                |                             |  |  |
| 7. List ALL officers (names and                                       | addresses)               |                                  |  | Che                    | ck the box to  | indicate an attachment      |  |  |
| President Name JEFFREY A. BAUER                                       |                          |                                  | Check the box to indicate an attachment Vice-President Name SUSAN E. COLLINS |                        |                |                             |  |  |
| Street Address 88 BOYD AVENUE   |                          |                                  | Street Address 88 BOYD AVENUE  |                        |                |                             |  |  |
| City EAST PROVIDENCE  | State RI                 | <sup>Zip</sup> 02914             |  | City EAST PROVIDENCE   |                | <sup>Zip</sup> <b>02914</b> |  |  |
| Secretary Name JEFFREY A. BAUER                                       |                          |                                  | Treasurer Name JEFFREY A. BAUER  |                        |                |                             |  |  |
| Street Address 88 BOYD AVENUE   |                          |                                  | Street Address 88 BOYD AVENUE  |                        |                |                             |  |  |
| EAST PROVIDENCE   | State RI                 | <sup>Zip</sup> 02914             | City EAST  | City EAST PROVIDENCE   |                | <sup>Zip</sup> 02914        |  |  |
| 3. List ALL directors (names and                                      | d addresses)             |                                  |  | Che                    | ck the box to  | indicate an attachment      |  |  |
| Director Name JEFFREY A. BAL  | JER                      |                                  | Director Nan   | ne                     |                |                             |  |  |
| Street Address 88 BOYD AVENU  | JE                       |                                  | Street Addre   | SS                     |                |                             |  |  |
| EAST PROVIDENCE   | State RI                 | Zip <b>02914</b>                 | City   |                        | State          | Zip                         |  |  |
| irector Name  |                          |                                  | Director Name  |                        |                |                             |  |  |
| treet Address   |                          |                                  | Street Addres  | SS                     |                |                             |  |  |
| City  | State                    | Zip                              | City   |                        | lo:            |                             |  |  |
|   | Julie                    | [Z:P                             | City   |                        | State          | Zip                         |  |  |
| . Shares Authorized   |                          | 10. Shares Iss                   |  | Chec                   | k the box to i | ndicate an attachment L     |  |  |
| his information is currently of record in the<br>department of State. |                          | NUMBER O                         | F SHARES   | CLASS/SERIES PAR VALUE |                |                             |  |  |
| •   |                          | 10.25                            |  | COMMON                 |                | \$0.00                      |  |  |
| hanges require an additional fili                                     | ng.                      |                                  |  |                        |                |                             |  |  |
| 1. This report must be executed                                       | on behalf of the         | corneration by an                | uthorized reserv   |                        | 45             |                             |  |  |
| <u>ustee, this report must be exec</u>                                | ated on behalf of        | the corporation by               | the receiver or t  | tructee                |                |                             |  |  |
| nder penaity of perjury, i dec  | lare and affirm t        | hat I have examin                | ed this report.  | including any acco     | mpanying s     | chedules and                |  |  |
| atements, and that all staten<br>ame of Authorized Representa         | nents contained          | herein are true an               | d correct.   |                        | In t           |                             |  |  |
| EFFREY A. BAUER   |                          |                                  |  |                        | Date           |                             |  |  |
| ignature of Authorized, Represe                                       | enta(tive)               |                                  |  | ·                      |                |                             |  |  |
|   |                          |                                  |  |                        |                |                             |  |  |

Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

## The Angell Pension Group, Inc. Corporate ID No. 1058

## **ATTACHMENT**

**Assistant Secretary** 

Susan E. Collins

88 Boyd Avenue East Providence, RI 02914