



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000023860

2. Name of Corporation Schlumberger Technology Corporation

3. Street Address Principal Business Office:

No. and Street: 300 SCHLUMBERGER DR  
MD 23

City or Town: SUGAR LAND

State: TX

Zip: 77478

Country: USA

4. Business Phone No.

5. State of Incorporation

State: TX

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

211110

6. Brief Description of the Character of Business Conducted in Rhode Island

OILFIELD SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | STEPHANIE L COX                                | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA      |

|                     |                         |                                                        |
|---------------------|-------------------------|--------------------------------------------------------|
| TREASURER           | OSWALDO RAMIREZ         | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| SECRETARY           | DANIEL YATES            | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| VICE PRESIDENT      | DANIEL YATES            | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| ASSISTANT SECRETARY | DAGAN MANAHL            | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND , TX 77478 USA |
| ASSISTANT SECRETARY | KELLY BURROWS           | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| VICE PRESIDENT      | ROBERT STEPHEN KAUFMANN | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| VICE PRESIDENT      | ALEXIS NICOLET          | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| VICE PRESIDENT      | ANDREA SHAFFER          | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| VICE PRESIDENT      | CHRISTIN RESLER         | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND , TX 77478 USA |
| VICE PRESIDENT      | DONALD ROSS             | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| ASSISTANT TREASURER | PATRICK WHELAN          | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| VICE PRESIDENT      | THORLEIF EGELI          | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| VICE PRESIDENT      | CLAUDIA JARAMILLO       | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| ASSISTANT TREASURER | SHELLI CHEN             | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND , TX 77478 USA |
| ASSISTANT TREASURER | MICHELE SMITH           | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND , TX 77478 USA |
| DIRECTOR            | STEPHANIE L COX         | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| DIRECTOR            | ROBERT STEPHEN KAUFMANN | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |
| DIRECTOR            | DARREN ROSE             | 300 SCHLUMBERGER DR MD 23<br>SUGAR LAND, TX 77478 USA  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$100.0000          | 1,000.00                                              | 500                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of January, 2017 at 10:45:49 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the**

*act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAGAN MANAHL

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations  
All Rights Reserved