



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000022536

2. Name of Corporation Kaplan Inc.

3. Street Address Principal Business Office:

No. and Street: ATTN: TAX DEPARTMENT

900 NORTH POINT PARKWAY, SUITE 250

City or Town: ALPHARETTA

State: GA Zip: 30005 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

61

6. Brief Description of the Character of Business Conducted in Rhode Island

EDUCATIONAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	MATTHEW C. SEELYE	1440 BROADWAY ROSWELL, GA 30076 USA

CEO	THOMAS LEPPERT	900 NORTH POINT PARKWAY, SUITE 250 ALPHARETTA, GA 30005 USA
ASSISSTANT TREASURER	KEVIN CORSER	900 NORTH POINT PARKWAY, SUITE 250 ALPHARETTA, GA 30005 USA
VICE PRESIDENT/ASSISTANT SECRETARY	CHRISTOPHER NEUMANN	900 NORTH POINT PARKWAY, SUITE 250 ALPHARETTA, GA 30005 USA
DIRECTOR	ANDREW S. ROSEN	900 NORTH POINT PARKWAY, SUITE 250 ALPHARETTA, GA 30005 USA
DIRECTOR	NICOLE MADDREY	900 NORTH POINT PARKWAY, SUITE 250 ALPHARETTA, GA 30005 USA
DIRECTOR	TIMOTHY J. O'SHAUGHNESSY	900 NORTH POINT PARKWAY, SUITE 250 ALPHARETTA, GA 30005 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,700,000.00	1282029

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 26 Day of January, 2017 at 1:08:51 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MANDELINE HENDRICKS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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