

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000104162
- **2.** Name of Corporation The Altus Group, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 10 CHARLES STREET

City or Town: PROVIDENCE State: RI Zip: 02904 Country: USA

4. Business Phone No.

401-752-6000

5. State of Incorporation

State: RI

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

52

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDING, ADMINSTERING AND UNDERWRITING HEALTH AND EMPLOYEE BENEFITS PLANS AND PROGRAMS; INVESTING IN AND OWNING SUBSIDIARY AND AFFILIATED CORPORATIONS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name | Address | |
|-------|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |

| TREASURER | RICHARD A. FRITZ | 10 CHARLES STREET PROVIDENCE, RI 02904 USA | |
|---------------------|------------------------|---|--|
| ASSISTANT TREASURER | GEORGE BEDARD | 10 CHARLES STREET PROVIDENCE, RI 02904-1143 USA | |
| DIRECTOR | ALMON C. HALL | 50 KENNEDY PLAZA, 19TH FLOOR PROVIDENCE, RI 02903-2360 USA | |
| DIRECTOR | JULIE DUFFY | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| ASSISTANT SECRETARY | MELISSA GENNARI | 10 CHARLES STREET PROVIDENCE, RI 02904 USA | |
| CHAIR | STEVEN J. ISSA | 40 WESTMINSTER STREET, STE 602 PROVIDENCE, RI 02903 USA | |
| VICE CHAIR | JOHN T. RUGGIERI | 7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA | |
| DIRECTOR | JONATHAN W. HALL | 270 CENTRAL AVENUE JOHNSTON, RI 02919 USA | |
| DIRECTOR | MARC A. PAULHUS | ONE CITIZENS PLAZA, 12TH FL PROVIDENCE, RI 02904 USA | |
| DIRECTOR | JAMES V. ROSATI | ONE BEACON CENTRE WARWICK, RI 02886 USA | |
| PRESIDENT | JOSEPH A NAGLE | 10 CHARLES STREET PROVIDENCE, RI 02904- USA | |
| SECRETARY | KERRIE BENNETT | 10 CHARLES STREET PROVIDENCE, RI 02904 USA | |
| DIRECTOR | EDWARD O. HANDY III | 23 BROAD STREET WESTERLY, RI 02891 USA | |
| DIRECTOR | JOSEPH J. MARCAURELE | 23 BROAD STREET WESTERLY, RI 02891 USA | |
| DIRECTOR | JAMES F. MCMANUS DDS | 4512 POST ROAD EAST GREENWICH, RI 02818 USA | |
| DIRECTOR | FRANCIS J. FLYNN | 356 SMITH STREET PROVIDENCE, RI 02908 USA | |
| DIRECTOR | LINDA MCGOLDRICK | P.O. BOX 3399 NEWPORT, RI 02840 USA | |
| DIRECTOR | CYNTHIA REED | 205 GOVERNOR STREET PROVIDENCE, RI 02906 USA | |
| DIRECTOR | VANESSA TOLEDO-VICKERS | 330A CHURCH STREET WOOD RIVER JUNCTION, RI 02894 USA | |
| DIRECTOR | WILLIAM G. FOULKES | 2 COLLEGE STREET PROVIDENCE, RI 02904 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| STK | | \$0.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of January, 2017 at 1:50:13 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MELISSA GENNARI

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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