State of	State of Rhode Island and Providence Plantations Fee: \$50. Office of the Secretary of State							
	Division Of Business Services							
	148 W. River S							
	Providence RI 02904-2615 (401) 222-3040							
HOPE	(401) 222-304	+0						
Foreign Business Corpor	ation							
Annual Report Filing Period: January 1 - March 1								
	In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501							
	(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2017	7							
1. Corporate ID No. 00055	54379							
2. Name of Corporation <u>Clen</u>	ients & Co.							
3. Street Address Principal Bu	siness Office:							
No. and Street: <u>1301 K S</u>	<u>TREET, NW</u>							
	00 WEST							
City or Town: <u>WASHIN</u>	GTON State: I	<u>DC</u> Zip: <u>20005</u> Country	y: <u>USA</u>					
4. Business Phone No.								
5. State of Incorporation								
State: DC								
Using the following NAICS codes	s, please select the code that b	est describes your business.						
		-						
NAICS Code		<u>6</u> <u>52</u>						
6. Brief Description of the Cha	racter of Business Conducte	d in Rhode Island						
SELLER OF INTERNATION	AL INSURANCE							
SEELEN OF INTERNATION	<u>AL INJURANCE</u>							
7. Names and Addresses of the	e Officers and Directors:							
All officers and directors m	All officers and directors must be listed.							
Title	Individual Name	Address						
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Co	de, Country					
PRESIDENT	JOHN CHRIS BECK	1301 K STREET, NW, SUITE						
		WASHINGTON, DC 20005 U	JSA					

TREASURER	JON BAILEY CLEMENTS	1301 K STREET, NW, SUITE 1200 WEST WASHINGTON , DC 20005 USA	
SECRETARY	KURT ANTHONY KNUTSON	FREEDOM BANK, 6640 WEST 143RD STREET OVERLAND PARK, KS 66223 USA	
DIRECTOR	PATIENCE CLEMENTS	P.O. BOX 301, 410 EAST COOPER AVENUE FOLLY BEACH, SC 29439 USA	
DIRECTOR	KURT ANTHONY KNUTSON	FREEDOM BANK, 6640 WEST 143RD STREET OVERLAND PARK, KS 66223 USA	
DIRECTOR	VAUGHN CRAIG TAYLOR	3000 SQUIRES RIDGE COLUMBUS, OH 43220 USA	
DIRECTOR	JON BAILEY CLEMENTS	1301 K STREET, NW, SUITE 1200 WEST WASHINGTON, DC 20005 USA	
DIRECTOR	STANLEY T. FERGER	1301 K STREET, NW, SUITE 1200 WEST WASHINGTON , DC 20005 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.2500	10,000.00	1237

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of January, 2017 at 7:12:18 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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