State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year:	2017
Corporation	

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25,00 fee if form is not filed by April 1

1. Entity ID Number		2. Exact name of the Corporation						
271676	Spartan In	Spartan International Consulting Group, Inc.						
3. Principal Office Address	····		City		State	Zip		
P.O. Box 2718			Pawtucke	t	RI	02861		
4. NAICS Code		cription of the chara	cter of business	conducted in Rhode	Island			
81 - Other Services (except l	Pul Provide se	ecurity consulting	services					
5. State of Incorporation		_						
Rhode Island								
7. List ALL officers (names and	addresses)			Chec	k the box to	indicate an attachment		
President Name Paul J. Brandle	J. Brandley Jr.			Vice-President Name Paul J. Brandley Jr.				
Street Address P.O. Box 2718			Street Addres	Street Address P.O. Box 2718				
City Pawtucket	State RI	Zip 02861	City Pawtuc		State R	Z <sup>ip</sup> 02861		
Secretary Name Paul J. Brandle	y Jr.	·	Treasurer Name Paul J. Brandley Jr.					
Street Address P.O. Box 2718				Street Address P.O. Box 2718				
City Pawtucket	State RI	<sup>Zip</sup> 02861	City Pawtucket		State R	Zip <b>02861</b>		
8. List ALL directors (names and	d addresses)			Chec	k the box to	indicate an attachment		
Director Name Paul J. Brandley	Jr.		Director Nam	e				
Street Address P.O. Box 2718		Street Address						
Pawtucket	State RI	<sup>Zip</sup> 02861	City		State	Zip		
Director Name		<u> </u>	Director Name	e	<u> </u>			
Street Address			Street Address	Street Address				
City	lo:							
	State	Zip	City		State	Zip		
). Shares Authorized		10. Shares Issued			the box to	indicate an attachment		
his information is currently of re- Department of State.	cord in the	NUMBER OF	SHARES	CLASS/SERIES		PAR VALUE		
hanges require an additional filir		500		Common	mon \$0.01			
manges require an additional fill	ig.							
<ol> <li>This report must be executed rustee, this report must be executed</li> </ol>	on behalf of the	corporation by an a	uthorized repres	sentative. If the corpo	oration is in	the hands of a receiver or		
Inder penalty of perjury, I dec	lare and affirm t	hat i have examine	ed this report, in	usiee. ncluding any accor	npanying s	chedules and		
tatements, and that all statem ame of Authorized Representat	ients contained	herein are true an	d correct.			<i>L</i> :		
Paul J. Brandley Jr.	1 <b>4</b> C		· ·	FILE	Date	4-17		
ignature of Authorized Represe	ntative,	SIGN Fruc	UMENT HE	FILE	20!7			
AIL TO:				<del>110</del>	<del>/                                    </del>	<u> </u>		

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov