



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000542320

**2. Name of Corporation** Polygon US Corporation

**3. Street Address Principal Business Office:**

No. and Street: 15 SHARPNERS POND ROAD  
BUILDING F

City or Town: NORTH ANDOVER

State: MA Zip: 01845 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

81

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROPERTY DAMAGE RESTORATION AND TEMPORARY HUMIDITY & CLIMATE CONTROL

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK MURPHY	15 SHARPNERS POND ROAD, BUILDING F

		NORTH ANDOVER , MA 01845 USA
SECRETARY	SEAN O'HARE	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER , MA 01845 USA
DIRECTOR	ERNEST C. ENRIQUE	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER , MA 01845 USA
DIRECTOR	ERIK JAN JANSEN	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER , MA 01845 USA
DIRECTOR	M. STEPHEN RHOADES	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER , MA 01845 USA
DIRECTOR	THOMAS J. SELLARS	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER , MA 01845 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$7.0000	10,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of January, 2017 at 8:53:30 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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