



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000488182

2. Name of Corporation BUSH TRUCK LEASING, INC.

3. Street Address Principal Business Office:

No. and Street: 6961 CINTAS BLVD.

City or Town: MASON

State: OH

Zip: 45040

Country: USA

4. Business Phone No.

5. State of Incorporation

State: OH

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

81

6. Brief Description of the Character of Business Conducted in Rhode Island

VEHICLE PURCHASING, FINANCING NEW AND USED COMMERCIAL VEHICLES.
MANAGEMENT OF PREVENTATIVE MAINTENANCE PROGRAMS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	LEONARD C. WRIGHT	6961 CINTAS BLVD. MASON, OH 45040 USA

SECRETARY	DIANA S. CORNETTE	6961 CINTAS BLVD. MASON, OH 45040 USA
CFO	KYLE PACKER	6961 CINTAS BLVD. MASON, OH 45040 USA
DIRECTOR	MICHAEL A. BUSH	6961 CINTAS BLVD. MASON, OH 45040 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	850.00	850

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of January, 2017 at 12:57:34 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHANNA LONESS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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