



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2017**

**Corporation**

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                          |                                                                                                                       |                    |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
| 1. Entity ID Number<br><b>156164</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>Bristol Harbor Boats, Inc.</b>                                    |                                                                                                                       |                    |                          |
| 3. Principal Office Address<br><b>99 Poppasquash Road Unit H</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                          | City<br><b>Bristol</b>                                                                                                | State<br><b>RI</b> | Zip<br><b>02809</b>      |
| 4. NAICS Code<br><b>31-33 - Manufacturing</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Boat manufacturing</b> |                                                                                                                       |                    |                          |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                          |                                                                                                                       |                    |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                          |                                                                                                                       |                    |                          |
| President Name<br><b>Gregory W. Beers</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                          | Vice-President Name<br><b>Cory C. Wood</b>                                                                            |                    |                          |
| Street Address<br><b>99 Poppasquash Road Unit H</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                          | Street Address<br><b>99 Poppasquash Road Unit H</b>                                                                   |                    |                          |
| City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02809</b>                                                                                      | City<br><b>Bristol</b>                                                                                                | State<br><b>RI</b> | Zip<br><b>02809</b>      |
| Secretary Name<br><b>Cory C. Wood</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                          | Treasurer Name<br><b>Gregory W. Beers</b>                                                                             |                    |                          |
| Street Address<br><b>99 Poppasquash Road Unit H</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                          | Street Address<br><b>99 Poppasquash Road Unit H</b>                                                                   |                    |                          |
| City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02809</b>                                                                                      | City<br><b>Bristol</b>                                                                                                | State<br><b>RI</b> | Zip<br><b>02809</b>      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                          |                                                                                                                       |                    |                          |
| Director Name<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                          | Director Name                                                                                                         |                    |                          |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                          | Street Address                                                                                                        |                    |                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                      | City                                                                                                                  | State              | Zip                      |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                          | Director Name                                                                                                         |                    |                          |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                          | Street Address                                                                                                        |                    |                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                      | City                                                                                                                  | State              | Zip                      |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                          | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                          |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                          | NUMBER OF SHARES                                                                                                      |                    |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                          | CLASS/SERIES                                                                                                          |                    |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                          | PAR VALUE                                                                                                             |                    |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                          | No par value                                                                                                          |                    |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                          |                                                                                                                       |                    |                          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                    |                                                                                                          |                                                                                                                       |                    |                          |
| Name of Authorized Representative<br><b>Gregory W. Beers</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                          |                                                                                                                       |                    | Date<br><b>1/25/2017</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                          |                                                                                                                       |                    |                          |
| SIGN DOCUMENT HERE                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                          |                                                                                                                       |                    |                          |

**FILED**

**JAN 27 2017**

BY Ch 294370

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

FORM 630 - Revised: 10/2016