



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000082940

2. Name of Corporation Florist's Insurance Service, Inc.

3. Street Address Principal Business Office:

No. and Street: ONE HORTICULTURAL LANE
P.O. BOX 428

City or Town: EDWARDSVILLE State: IL Zip: 62025 Country: USA

4. Business Phone No.

7153466000

5. State of Incorporation

State: IL

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

52

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE AGENCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|----------------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| VICE PRESIDENT | JAMES VAN BUSKIRK | 1525 GOSWICK RIDGE ROAD MIDLOTHIAN, VA 23114 USA |

| | | |
|----------------------|----------------------|--|
| VICE PRESIDENT | KENNETH J. KRIEG | 18 GINGER CREEK DR. GLEN CARBON, IL 62034 USA |
| VICE PRESIDENT | JOHN M HODAPP | 514 JEFFRESS MARINE, IL 62062 USA |
| SECRETARY & DIRECTOR | KENNETH J ERLER | 1800 NORTH POINT DR STEVENS POINT, WI 54481 USA |
| VICE PRESIDENT | KENNETH J VON FORELL | 8226 CAMANO LP NE LACEY, WA 98516 USA |
| VICE PRESIDENT | TRACI A DOOLEY | 1825 PORT LANE WORDEN, IL 62097 USA |
| VICE PRESIDENT | DON GRAY | 13042 CHIMNEY OAK SAN ANTONIO, TX 78249 USA |
| VICE PRESIDENT | BRENT A BATES | 3446 VICKSBURG DR EDWARDSVILLE, IL 62025 USA |
| CFO & TREASURER | JOAN E O'SABEN | 30 LANDS END CT GLEN CARBON, IL 62034 USA |
| PRESIDENT AND CEO | MONA B HABERER | 3344 KARROS COURT EDWARDSVILLE, IL 62025 USA |
| DIRECTOR | PETER G MCPARTLAND | 1800 NORTH POINT DR STEVENS POINT, WI 54481 USA |
| DIRECTOR | DWAYNE W GANTZ | 1800 NORTH POINT DR STEVENS POINT, WI 54481 USA |
| DIRECTOR | MICHAEL J WILLIAMS | 1800 NORTH POINT DR STEVENS POINT, WI 54481 USA |
| DIRECTOR | JAMES J WEISHAN | 1800 NORTH POINT DR STEVENS POINT, WI 54481 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$100.0000 | 1,000.00 | 300 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of January, 2017 at 10:12:36 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOAN E O'SABEN
Signature of Authorized Representative of the Corporation

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved