



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year:** \_\_\_\_\_  
**Corporation**

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                    |                                                                                                                              |                                                    |                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------|------------------------|
| 1. Entity ID Number<br><b>1666941</b>                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>ZOBE, INC.</b>                                                                        |                                                    |                     |                        |
| 3. Principal Office Address<br><b>141 Atwells Avenue</b>                                                                                                                                                                                          |                    | City<br><b>Providence</b>                                                                                                    | State<br><b>RI</b>                                 | Zip<br><b>02903</b> |                        |
| 4. NAICS Code<br><b>44-45 - Retail Trade</b>                                                                                                                                                                                                      |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Sale of clothing and other merchandise</b> |                                                    |                     |                        |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                    |                                                                                                                              |                                                    |                     |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                                              |                                                    |                     |                        |
| President Name<br><b>Robert A. Antignano</b>                                                                                                                                                                                                      |                    |                                                                                                                              | Vice-President Name<br><b>Rosalie P. Antignano</b> |                     |                        |
| Street Address<br><b>141 Atwells Avenue</b>                                                                                                                                                                                                       |                    |                                                                                                                              | Street Address<br><b>141 Atwells Avenue</b>        |                     |                        |
| City<br><b>Providence</b>                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02903</b>                                                                                                          | City<br><b>Providence</b>                          | State<br><b>RI</b>  | Zip<br><b>02903</b>    |
| Secretary Name<br><b>Rosalie P. Antignano</b>                                                                                                                                                                                                     |                    |                                                                                                                              | Treasurer Name<br><b>Robert A. Antignano</b>       |                     |                        |
| Street Address<br><b>141 Atwells Avenue</b>                                                                                                                                                                                                       |                    |                                                                                                                              | Street Address<br><b>141 Atwells Avenue</b>        |                     |                        |
| City<br><b>Providence</b>                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02903</b>                                                                                                          | City<br><b>Providence</b>                          | State<br><b>RI</b>  | Zip<br><b>02903</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                              |                                                    |                     |                        |
| Director Name<br><b>None</b>                                                                                                                                                                                                                      |                    |                                                                                                                              | Director Name<br><b>None</b>                       |                     |                        |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                              | Street Address                                     |                     |                        |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                          | City                                               | State               | Zip                    |
| Director Name<br><b>None</b>                                                                                                                                                                                                                      |                    |                                                                                                                              | Director Name<br><b>None</b>                       |                     |                        |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                              | Street Address                                     |                     |                        |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                          | City                                               | State               | Zip                    |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                    |                                                                                                                              |                                                    |                     |                        |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                    |                                                                                                                              |                                                    |                     |                        |
| Changes require an additional filing.                                                                                                                                                                                                             |                    |                                                                                                                              |                                                    |                     |                        |
| 10. Shares Issued                                                                                                                                                                                                                                 |                    | Check the box to indicate an attachment <input type="checkbox"/>                                                             |                                                    |                     |                        |
| NUMBER OF SHARES                                                                                                                                                                                                                                  |                    | CLASS/SERIES                                                                                                                 |                                                    | PAR VALUE           |                        |
| <b>100</b>                                                                                                                                                                                                                                        |                    | <b>Common</b>                                                                                                                |                                                    | <b>No Par</b>       |                        |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                              |                                                    |                     |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                              |                                                    |                     |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                              |                                                    |                     |                        |
| Name of Authorized Representative<br><b>Robert A. Antignano</b>                                                                                                                                                                                   |                    |                                                                                                                              |                                                    |                     | Date<br><b>1/10/17</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                    |                                                                                                                              |                                                    |                     |                        |

MAIL TO:  
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**FILED**

**JAN 30 2017**

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FORM 630 - Revised: 10/2016