



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **2017**

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                                                                                                              |                                                                        |                                               |                        |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|------------------------|---------------------|
| 1. Entity ID Number<br><b>36821</b>                                                                                                                                                                                                               |                                                                                                              | 2. Exact name of the Corporation<br><b>Green Hill Associates, Inc.</b> |                                               |                        |                     |
| 3. Principal Office Address<br><b>55 Holly Road</b>                                                                                                                                                                                               |                                                                                                              | City<br><b>South Kingstown</b>                                         |                                               | State<br><b>RI</b>     | Zip<br><b>02879</b> |
| 4. NAICS Code<br><b>81 - Other Services (except Pul</b>                                                                                                                                                                                           | 6. Brief description of the character of business conducted in Rhode Island<br><b>Electrical contracting</b> |                                                                        |                                               |                        |                     |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                            |                                                                                                              |                                                                        |                                               |                        |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                              |                                                                        |                                               |                        |                     |
| President Name <b>Lorraine A. Annear</b>                                                                                                                                                                                                          |                                                                                                              |                                                                        | Vice-President Name <b>Lorraine A. Annear</b> |                        |                     |
| Street Address <b>55 Holly Street</b>                                                                                                                                                                                                             |                                                                                                              |                                                                        | Street Address <b>55 Holly Street</b>         |                        |                     |
| City <b>South Kingstown</b>                                                                                                                                                                                                                       | State <b>RI</b>                                                                                              | Zip <b>02879</b>                                                       | City <b>South Kingstown</b>                   | State <b>RI</b>        | Zip <b>02879</b>    |
| Secretary Name <b>Lorraine A. Annear</b>                                                                                                                                                                                                          |                                                                                                              |                                                                        | Treasurer Name <b>Lorraine A. Annear</b>      |                        |                     |
| Street Address <b>55 Holly Street</b>                                                                                                                                                                                                             |                                                                                                              |                                                                        | Street Address <b>55 Holly Street</b>         |                        |                     |
| City <b>South Kingstown</b>                                                                                                                                                                                                                       | State <b>RI</b>                                                                                              | Zip <b>02879</b>                                                       | City <b>South Kingstown</b>                   | State <b>RI</b>        | Zip <b>02879</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                              |                                                                        |                                               |                        |                     |
| Director Name <b>NONE</b>                                                                                                                                                                                                                         |                                                                                                              |                                                                        | Director Name                                 |                        |                     |
| Street Address                                                                                                                                                                                                                                    |                                                                                                              |                                                                        | Street Address                                |                        |                     |
| City                                                                                                                                                                                                                                              | State                                                                                                        | Zip                                                                    | City                                          | State                  | Zip                 |
| Director Name                                                                                                                                                                                                                                     |                                                                                                              |                                                                        | Director Name                                 |                        |                     |
| Street Address                                                                                                                                                                                                                                    |                                                                                                              |                                                                        | Street Address                                |                        |                     |
| City                                                                                                                                                                                                                                              | State                                                                                                        | Zip                                                                    | City                                          | State                  | Zip                 |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                                                                                                              |                                                                        |                                               |                        |                     |
| 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                             |                                                                                                              |                                                                        |                                               |                        |                     |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                                                                                                              |                                                                        |                                               |                        |                     |
| NUMBER OF SHARES                                                                                                                                                                                                                                  |                                                                                                              | CLASS/SERIES                                                           |                                               | PAR VALUE              |                     |
| <b>1</b>                                                                                                                                                                                                                                          |                                                                                                              | <b>Common</b>                                                          |                                               | <b>No Par</b>          |                     |
| Changes require an additional filing.                                                                                                                                                                                                             |                                                                                                              |                                                                        |                                               |                        |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                              |                                                                        |                                               |                        |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                                                                                                              |                                                                        |                                               |                        |                     |
| Name of Authorized Representative<br><b>Lorraine A. Annear, President</b>                                                                                                                                                                         |                                                                                                              |                                                                        |                                               | Date<br><b>1/32/17</b> |                     |
| Signature of Authorized Representative<br><i>Lorraine A. Annear</i>                                                                                                                                                                               |                                                                                                              |                                                                        |                                               |                        |                     |

MAIL TO:  
Division of Business Services  
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FEB 02 2017

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*[Signature]*

FORM 630 - Revised: 10/2016

FILED