



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000111452

2. Name of Corporation Amec Foster Wheeler E&C Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 1979 LAKESIDE PARKWAY, SUITE 400

City or Town: TUCKER

State: GA Zip: 30084 Country: USA

4. Business Phone No.

905-829-5400

5. State of Incorporation

State: GA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

54

6. Brief Description of the Character of Business Conducted in Rhode Island

INDUSTRIAL AND PROCESS INDUSTRY PROJECT RELATED SERVICES.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	JOANNE KARAKASHIAN	2020 WINSTON PK DR, STE. 700 OAKVILLE, ON L6H 6X7 CAN
ASSISTANT SECRETARY	GREGORY R. GERRISH	2020 WINSTON PK DR, STE. 700

		OAKVILLE, ON L6H 6X7 CAN
DIRECTOR & SR. VP FINANCE, AMERICAS	STEVEN M TOEVS	111 DUNSMUIR STREET, STE. 400 VANCOUVER, BC V6B 5W3 CAN
EXEC. VP	DUANE E GINGRICH	111 DUNSMUIR STREET, STE. 400 VANCOUVER, BC V6B 5W3 CAN
VICE PRESIDENT	DANIEL C. BLACKMON	400 EXECUTIVE CENTER DRIVE, STE. 200 GREENVILLE, SC 29615 USA
SR. VICE PRESIDENT	PHIL MITCHELL	1979 LAKESIDE PKWY, STE. 400 TUCKER, GA 30084 USA
VICE PRESIDENT	THOMAS G RAFFIN	MCGLADREY PLAZA, STE. 1200, 800 MARQUETTE AVE. MINNEAPOLIS, MN 55402 USA
CFO/TREASURER	PHILIP D BARNES	1979 LAKESIDE PARKWAY, SUITE 400 TUCKER, GA 30084 USA
INTERIM PRESIDENT	EDWARD AARON	1979 LAKESIDE PARKWAY, SUITE 400 TUCKER, GA 30084 USA
DIRECTOR	JOHN G PEARSON	585 NORTH DAIRY ASHFORD STREET HOUSTON, TX 77079 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	250,000.00	200000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of February, 2017 at 11:57:42 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGORY R. GERRISH  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07