



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2017**

**Corporation**

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                         |                                                                                                                       |                    |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|
| 1. Entity ID Number<br><b>7543</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       | 2. Exact name of the Corporation<br><b>MARKARIAN &amp; MEEHAN, LTD.</b> |                                                                                                                       |                    |                       |
| 3. Principal Office Address<br><b>336 MAIN STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | City<br><b>WAKEFIELD</b>                                                |                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02879</b>   |
| 4. NAICS Code<br><b>54 - Professional, Scientific, an</b>                                                                                                                                                                                                                                                                                                                                                                                                        | 6. Brief description of the character of business conducted in Rhode Island<br><b>ACCOUNTING FIRM</b> |                                                                         |                                                                                                                       |                    |                       |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                                                         |                                                                                                                       |                    |                       |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                                         |                                                                                                                       |                    |                       |
| President Name <b>STEVEN J. ZAROOGIAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                                         | Vice-President Name <b>ROBERT L. PASQUAZZI</b>                                                                        |                    |                       |
| Street Address <b>211 SAUGA AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |                                                                         | Street Address <b>93 SOUTH BAY DRIVE</b>                                                                              |                    |                       |
| City <b>NORTH KINGSTOWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State <b>RI</b>                                                                                       | Zip <b>02852</b>                                                        | City <b>NARRAGANSETT</b>                                                                                              | State <b>RI</b>    | Zip <b>02882</b>      |
| Secretary Name <b>STEVEN J. ZAROOGIAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                                         | Treasurer Name <b>STEVEN J. ZAROOGIAN</b>                                                                             |                    |                       |
| Street Address <b>211 SAUGA AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |                                                                         | Street Address <b>211 SAUGA AVENUE</b>                                                                                |                    |                       |
| City <b>NORTH KINGSTOWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State <b>RI</b>                                                                                       | Zip <b>02852</b>                                                        | City <b>NORTH KINGSTOWN</b>                                                                                           | State <b>RI</b>    | Zip <b>02852</b>      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                         |                                                                                                                       |                    |                       |
| Director Name <b>STEVEN J. ZAROOGIAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                         | Director Name <b>ROBERT L. PASQUAZZI</b>                                                                              |                    |                       |
| Street Address <b>211 SAUGA AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |                                                                         | Street Address <b>93 SOUTH BAY DRIVE</b>                                                                              |                    |                       |
| City <b>NORTH KINGSTOWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State <b>RI</b>                                                                                       | Zip <b>02852</b>                                                        | City <b>NARRAGANSETT</b>                                                                                              | State <b>RI</b>    | Zip <b>02882</b>      |
| Director Name <b>STUART E. WOODARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |                                                                         | Director Name <b>NONE</b>                                                                                             |                    |                       |
| Street Address <b>12 OAKWIND TERRACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                         | Street Address                                                                                                        |                    |                       |
| City <b>CRANSTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | State <b>RI</b>                                                                                       | Zip <b>02920</b>                                                        | City                                                                                                                  | State              | Zip                   |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                                                         | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                         | NUMBER OF SHARES                                                                                                      |                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                         | CLASS/SERIES                                                                                                          |                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                         | PAR VALUE                                                                                                             |                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                         | <b>240</b>                                                                                                            |                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                         | <b>COMMON</b>                                                                                                         |                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                         | <b>NO PAR VALUE</b>                                                                                                   |                    |                       |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                       |                                                                         |                                                                                                                       |                    |                       |
| Name of Authorized Representative<br><b>STEVEN J. ZAROOGIAN, PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       |                                                                         |                                                                                                                       |                    | Date<br><b>2/2/17</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       |                                                                         |                                                                                                                       |                    |                       |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

**FILED**

**FEB 06 2017**

**7987 DS**

ATTACHMENT

2017 RHODE ISLAND PROFIT CORPORATION ANNUAL REPORT

Corporate ID: 7543

Name of Corporation: MARKARIAN & MEEHAN, LTD.

NAMES AND ADDRESSES OF THE OFFICERS

Additional Names of Vice Presidents:

STUART E. WOODARD  
12 OAKWIND TERRACE  
CRANSTON, RI 02920

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FEB 06 2017

BY

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