



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000522112

2. Name of Corporation O'Neal Steel, Inc.

3. Street Address Principal Business Office:

No. and Street: 744 41ST STREET, NORTH  
City or Town: BIRMINGHAM

State: AL Zip: 35222 Country: USA

4. Business Phone No.

2055998000

5. State of Incorporation

State: AL

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

42

6. Brief Description of the Character of Business Conducted in Rhode Island

MARKETING AND SELLING STEEL AND METAL PRODUCTS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | STEPHEN ARMSTRONG                              | 744 41ST ST NORTH<br>BIRMINGHAM, AL 35222 USA              |
| CFO       | SUZANNE LANE                                   | 744 41ST ST NORTH                                          |

|                     |                   |                                                         |
|---------------------|-------------------|---------------------------------------------------------|
|                     |                   | BIRMINGHAM, AL 35222 USA                                |
| EVP AND ASST. SECT. | MICHAEL A ROWLAND | 2311 HIGHLAND AVE S STE 200<br>BIRMINGHAM, AL 35205 USA |
| CHAIRMAN            | HENRY CRAFT ONEAL | 2311 HIGHLAND AVE S STE 200<br>BIRMINGHAM, AL 35205 USA |
| VICE PRESIDENT      | RON TRAVIS        | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | MITCHELL HARRISON | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| CONTROLLER          | MICHAEL SYMASEK   | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | GERALD BROCKMAN   | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | JAY SATTERFIELD   | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | JODI PARNELL      | 744 41ST STREET, NORTH<br>BIRMINGHAM , AL 35222 USA     |
| VICE PRESIDENT      | GARY GRAY         | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | JEFF ROBERTSON    | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100            | 199,000.00                                            | 0                                                              |
| CWP            |                 | \$0.0100            | 1,000.00                                              | 0                                                              |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 9 Day of February, 2017 at 2:22:53 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAURA BICKNELL  
Signature of Authorized Representative of the Corporation

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