State	of Rhode Island and Pro		Fee: \$50.00				
	Office of the Secreta	-					
Division Of Business Services 148 W. River Street							
	Providence RI 0290						
(401) 222-3040							
Professional Corporation							
Annual Report Filing Period: January 1 - March 1							
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501							
(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2017							
1. Corporate ID No. 000121804							
2. Name of Corporation EGP, Inc.							
3. Street Address Principal Bu	3. Street Address Principal Business Office:						
No. and Street: <u>1377 SOUTH COUNTY TRAIL</u>							
City or Town: <u>EAST GRE</u>	<u>ENWICH</u>	State: <u>RI</u> Zip: <u>02818</u> Country:	: <u>USA</u>				
4. Business Phone No.	4. Business Phone No.						
5. State of Incorporation							
State: <u>RI</u>							
	ARTICLE III						
Using the following NAICS code	s, please select the code that b	est describes your business.					
NAICS Code		6 62					
6. Brief Description of the Cha	racter of Business Conducte	d in Rhode Island					
GENERAL PRACTICE OF MEDICINE AND PEDIATRIC PRACTICE OF MEDICINE							
7. Names and Addresses of th	7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed. If officers and/or directors have been elected, the title							
Incorporator is no longer applicable; please delete.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code,	Country				
PRESIDENT	CLARE MCMILLAN	1377 SOUTH COUNTY TRA EAST GREENWICH, RI 02818 US/					

TREASURER	CLAIRE FLANAGAN	
		1377 SOUTH COUNTY TRAIL
		EAST GREENWICH, RI 02818 USA
SECRETARY	KAREN MAULE	1377 SOUTH COUNTY TRAIL
		EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	PETER POGACAR	1377 SOUTH COUNTY TRAIL
		EAST GREENWICH, RI 02810 USA
DIRECTOR	CLARE MCMILLAN	1377 SOUTH COUNTY TRAIL
		EAST GREENWICH, RI 02818 USA
DIRECTOR	CLAIRE FLANAGAN	
DIRECTOR	OLAIRE I LANAGAN	1377 SOUTH COUNTY TRAIL
		EAST GREENWICH, RI 02818 USA
DIRECTOR	PETER POGACAR	1377 SOUTH COUNTY TRAIL
		EAST GREENWICH, RI 02818 USA
		LAST GREENWICH, RI 02010 03A
DIRECTOR	KAREN MAULE	1377 SOUTH COUNTY TRAIL
		EAST GREENWICH, RI 02818 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000	1,000.00	300

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of February, 2017 at 9:43:15 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By <u>KAREN MAULE</u>

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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