

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000789042
- 2. Name of Corporation Infor (US), Inc.
- 3. Street Address Principal Business Office:

No. and Street: 13560 MORRIS ROAD, SUITE 4100

City or Town: ALPHARETTA State: GA Zip: 30004 Country: USA

4. Business Phone No.

678-319-8000

5. State of Incorporation

State: DE

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

541519

6. Brief Description of the Character of Business Conducted in Rhode Island

DEVELOPMENT, MARKETING, SALES AND IMPLEMENTATION OF SOFTWARE SOLUTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|-----------|---|---|--|
| PRESIDENT | GREGORY GIANGIORDANO | 40 GENERAL WARREN BLVD, SUITE 110 MALVERN, PA 19355 USA | |

| TREASURER | MARK HENRY | 13560 MORRIS ROAD, SUITE 4100 ALPHARETTA, GA 30004 USA | |
|------------------------------|----------------------|---|--|
| SECRETARY | BRADFORD STEINER | 492 OLD CONNECTICUT PATH, SUITE 600 FRAMINGHAM, MA 01701 USA | |
| CEO | CHARLES E. PHILLIPS | 641 SIXTH AVENUE, 4TH FLOOR NEW YORK , NY 10011 USA | |
| CFO | JEFFERY LABORDE | 13560 MORRIS ROAD, SUITE 4100 ALPHARETTA, GA 30004 USA | |
| PRINCIPLE ACCOUNTING OFFICER | JAY HOPKINS | 13560 MORRIS ROAD, SUITE 4100 ALPHARETTA , GA 30004 USA | |
| DIRECTOR | GREGORY GIANGIORDANO | 40 GENERAL WARREN BLVD, SUITE 110 MALVERN, PA 19355 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of February, 2017 at 11:11:16 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MARK HENRY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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