



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000153377

2. Name of Corporation The JAED Corporation

3. Street Address Principal Business Office:

No. and Street: 2500 WRANGLE HILL ROAD, SUITE 110

City or Town: BEAR

State: DE Zip: 19701 Country: USA

4. Business Phone No.

3028321652

5. State of Incorporation

State: DE

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

541310

6. Brief Description of the Character of Business Conducted in Rhode Island

PROFESSIONAL CONSULTING FIRM - ARCHITECTURAL, ENGINEERING, PLANNING,
FACILITIES SOLUTIONS CONSULTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | BEATRICE L COOK | 910 PROCTORS PURCHASE RD HARTLY, DE 19953 USA |

| | | |
|----------------|------------------------|---|
| SECRETARY | BEATRICE L. COOK | 910 PROCTORS PURCHASE RD HARTLY, DE 19953 USA |
| PRESIDENT | JAMES A HUTCHINSON III | 50 BILLINGS DRIVE DOVER, DE 19901- USA |
| VICE PRESIDENT | EDWARD R. LUPINEK | 221 MARGAUX CIRCLE NEWARK, DE 19702 USA |
| OTHER OFFICER | BEATRICE L COOK | 2500 WRANGLE HILL RD, SUITE 110 BEAR, DE 19701 UNI |
| DIRECTOR | PHILIP R CONTE | PO BOX 1111 LINWOOD, PA 19061 USA |
| DIRECTOR | DAVID T SPANGLER | 213 LOUIS LANE HOCKESSIN, DE 19707 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP | | \$0.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of February, 2017 at 1:52:18 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BEATRICE L COOK
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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