



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000305185

2. Name of Corporation XPO Last Mile, Inc.

3. Street Address Principal Business Office:

No. and Street: FIVE GREENWICH OFFICE PARK

City or Town: GREENWICH

State: CT Zip: 06831 Country: USA

4. Business Phone No.

(866) 373-7874

5. State of Incorporation

State: GA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

48-49

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDING LAST MILE LOGISTICS AND WAREHOUSING SERVICES FOR LARGE GOODS.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RAVI TULSYAN	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA

CEO	KARL F MEYER	1851 WEST OAK PARKWAY, SUITE 100 MARIETTA, GA 30062 USA
CFO	RANDALL E MEYER	1851 WEST OAK PARKWAY, SUITE 100 MARIETTA, GA 30062 USA
SECRETARY	GORDON E DEVENS	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
ASSISTANT SECRETARY	RIINA TOHVERT	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
DIRECTOR	GORDON E DEVENS	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
ASSISTANT SECRETARY	CHARLES T MAGHES JR	6805 PERIMETER DR DUBLIN, OH 43016 USA
DIRECTOR OF COMPLIANCE	EDWARD R GREER	1327 NORTHMEADOW PARKWAY, #150 ROSWELL, GA 30076 USA
DIRECTOR OF LICENSING	JEFFREY R STILLEY	1327 NORTHMEADOW PARKWAY, #150 ROSWELL, GA 30076 USA
DIRECTOR	JOHN J HARDIG	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of February, 2017 at 3:01:20 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHARLES T. MAGHES, JR.  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07