

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1
 → Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

Entity ID Number							
000011458	Eastern M	Eastern Manufacturing Company					
Principal Office Address			City		State	Zip	
9 Humbert Street	_		North Pro	North Providence		02911	
4. NAICS Code	6. Brief des	Brief description of the character of business conducted in Rhode Island					
31-33 - Manufacturing		Manufacturing					
5. State of Incorporation	_	J					
Rhode Island							
7. List ALL officers (names and				Cr	neck the box to in	ndicate an attachment [
President Name Anthony Salva	Vice-Preside	Vice-President Name Krista Salvatore Quattrocchi					
Street Address 9 Humbert Street			Street Addres	Street Address 3 Sables Way			
City North Providence	State RI	^{Zip} 02911	City Lincoln		State RI	^{Zip} 02865	
Secretary Name Krista Salvator	i i		I	Treasurer Name Anthony Salva		02605	
Street Address	C Qualifoon,			Anthony Salv	atore Jr		
Street Address 3 Sables Way			Street Addres	ss 9 Humbert Stre	eet		
^{City} Lincoln	State RI	^{Zip} 02865	City North F		State RI	^{Zip} 02911	
8. List ALL directors (names an	id addresses)				eck the box to in	dicate an attachment	
Director Name None	_		Director Name	e	CON THE DON TO IT.	dicate an attachment L	
Street Address			Street Addres				
			Oli Got s 100100	,5			
City	State	Zip	City		State	Zip	
Director Name			Director Name	e			
Street Address	Street Address	Street Address					
			Olicet Address	S			
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares issu	100	- Cha	2 1 1 2		
his information is currently of re	cord in the	NUMBER OF	SHARES	Che CLASS/SE	RIES	licate an attachment PAR VALUE	
Department of State.		40		Common		No Par Value	
hanges require an additional fili	ng.	 				TOTAL VALUE	
This report must be executed	d on behalf of the	competition by on a					
This report must be executed ustee, this report must be executed the second report must be executed to	cuted on behalf of	the corporation by an a	uthorized repres	sentative. If the cor	rporation is in the	hands of a receiver or	
inder penally of perjury, I dec	clare and affirm tl	hat I have examine	ed this report is	ncluding any acc	ompanying sch	edules and	
tatements, and that all statem ame of Authorized Represental		herein are true and	d correct.				
Anthony Salvatore Jr., Preside	ent				Date //	20/1-1	
ignature of Authorized Represe	entative					7//	
	/	hulf	11/	. FN			
AL TO:		2/17		\$ 83 1			

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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