



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000158401

2. Name of Corporation Preservation of Affordable Housing, Inc.

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: N/A
City or Town: N/A State: RI Zip: 00000 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 40 COURT STREET, SUITE 700
City or Town: BOSTON State: MA Zip: 02108 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIEF OF THE POOR AND DISTRESSED OR OF THE UNDERPRIVILEGED, THE PROMOTION OF SOCIAL WELFARE BY LESSENING NEIGHBORHOOD TENSIONS, ELEMENATING PREJUDICE AND DISCRIMINATION, THE LESSENING OF THE BURDEN OF GOVERNMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------------------|--|--|
| TREASURER | RANDY J. PARKER | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| SECRETARY | ANDREW SPOFFORD | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| MANAGING DIRECTOR | W. BART LLOYD | 40 COURT STREET, SUITE 700 |

| | | |
|-------------------|------------------|--|
| | | BOSTON, MA 02108 USA |
| MANAGING DIRECTOR | RODGER BROWN | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| PRESIDENT AND CEO | AARON GORNSTEIN | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | HERBERT MORSE | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | REESE FAYDE | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | MARK GOLDHABER | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | TOBIN LEVY | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | ESTELLE RICHMAN | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | GEORGIA MURRAY | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | WILLIAM APGAR | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | JARRETT BARRIOS | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | PRINTICE L. GARY | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |
| DIRECTOR | MARK SNYDERMAN | 40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES A. O'LEARY, ESQ. 9 MARK FORE DRIVE WEST WARWICK , RI 02893

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of February, 2017 at 1:26:39 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By W. BART LLOYD
Signature of Authorized Person

Form No. 631
Revised 09/07