

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25,00 PENALTY FEE

	2. Exact name of		ARCH 31 WILL HESU	LI III A \$25.UU PENA	LIIFEG.	
1. Entity ID No.						
22921	JADE	JADE ISLAND				
3. Principal office address			City PROVEDS	NCE State R I	Zip 02907	
292 RESERVOIR AVE					002101	
4. Business Phone No.			5. State of Incorporation			
401-461-2060 6. Brief description of the character of business conducted in Rhode Island			K1			
6. Brief description of the charac	Ref Of DUSINESS CON	iducted in Hnode Island	j			
TAK OUT K						
7. LIST ALL OFFICERS (NAM	ES AND ADDRESS	ES) ("X" BOX FOR A	The state of the s			
President Name SEE WAY LAU			Vice-President Name			
Street Address			Street Address			
19 FIRGLAD	E DR			,		
19 FIRGLAD City CRANSTON	State I	02920	City	State	Zip	
Secretary Name			Treasurer Name			
SUSANNA LAU						
Street Address			Street Address			
City CRANSTON RI Zip 02920						
City CRANSTON	State I	Zip 02920	City	State	Zìp 	
8. LIST ALL DIRECTORS (NAM			ATTACHMENT)			
Director Name			Director Name			
NONE			NONE			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name	i .		
Street Address			Street Address			
City	State	Zip	City	State	Zip	
o citango atmichica	1	<u> </u>	40.0048857.000455	"V" DOV COD ATTACK	11=11=1	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
This information is currently of record in the Office of the Secretary			NUMBER OF SHARES			
of State. Changes require an additional filing.			1000	NONE	NONE	
See Section 9 of instruction sh			-			
This report must be executed or	n behalf of the corp				of a receiver or trustee,	
ı,	this report must be	executed on behalf of	the corporation by the rec			
Cita Data	Fil	LED		lury, I declare and affirm	n that I have examined hedules and statements,	
File Date			and that all statemen	its contained herein are	true and correct.	
Check No		¥ 1 no.~	CA	CO X/2	16/17	
Bu-	FEB	13 2017 _ <			~~~~~~/_\//	
Ву:		$\alpha \alpha 2$	Signature of Authorize	ed Hepresentative	/ Date	
FOR SECRETARY OF STATE	USE ONLY	I(N)	Print or Type Name of	Authorized Representat	ive	
Form No. 630	D (in thirtor type Haine O	manionzou Hepresentat		
Revised: 01/2012	The state of	Ili)				