	of Discola Jalan dan d Dua	vidence Disutations	-						
State	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00						
Division Of Business Services									
148 W. River Street									
Providence RI 02904-2615 (401) 222-3040									
Foreign Business Corpora	Foreign Business Corporation								
Filing Period: January 1 - March 1									
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.									
ANNUAL REPORT YEAR: 2017									
1. Corporate ID No. 000137376									
2. Name of Corporation Meadowbrook, Inc.									
3. Street Address Principal Business Office:									
No. and Street: <u>26255 AME</u>	RICAN DRIVE								
City or Town: <u>SOUTHFIEI</u>	<u>LD</u> State: <u>N</u>	<u>II</u> Zip: <u>48034-6112</u> Co	ountry: <u>USA</u>						
4. Business Phone No.									
<u>248-358-1100</u>									
5. State of Incorporation									
State: <u>MI</u>									
Using the following NAICS codes	s, please select the code that b	est describes your business.							
NAICS Code <u>524210</u>									
6. Brief Description of the Cha	racter of Business Conducte	d in Rhode Island							
BUSINESS OF INSURANCE	E SALES AND SERVICE								
7. Names and Addresses of the	e Officers and Directors:								
All officers and directors mu	All officers and directors must be listed.								
Title	Individual Name	Address							
	First, Middle, Last, Suffix	Address, City or Town, State, Zip	Code, Country						
PRESIDENT	KENN ALLEN	26255 AMERICAN SOUTHFIELD, MI 48034							
TREASURER	PATRICK STEWART	26255 AMERICAN	N DR						

		SOUTHFIELD, MI 48034 USA	
SECRETARY	KRISTEN NETSCHKE	26255 AMERICAN DR. SOUTHFIELD, MI 48034 USA	
VICE PRESIDENT	JAMES MAHONEY	26255 AMERICAN DR. SOUTHFIELD, MI 48034 USA	
DIRECTOR	ROBERT CUBBIN	26255 AMERICAN DR. SOUTHFIELD, MI 48034 USA	
DIRECTOR	KAREN SPAUN	26255 AMERICAN DR. SOUTHFIELD, MI 48034 USA	
DIRECTOR	JAMES MAHONEY	10 NEW ENGLAND CTR. STE. 303 ANDOVER, MA 01810 USA	
DIRECTOR	KEN ALLEN	26255 AMERICAN DR. SOUTHFIELD, MI 48034 USA	

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.0100	1,500,000.00	560692

## 9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 15 Day of February, 2017 at 10:43:59 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By **DIANE KIMBALL**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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