| State of | of Rhode Island and Pro Office of the Secreta | | NS Fee: \$50.00 |
|--|--|-----------------------------|------------------------------|
| | Division Of Busines 148 W. River S | treet | |
| HOPE | Providence RI 029 (401) 222-30 | | |
| Foreign Business Corpora | ation | | |
| Annual Report Filing Period: January 1 - March 1 | | | |
| In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o | s after the time prescribed by | | |
| ANNUAL REPORT YEAR: 2017 | | | |
| 1. Corporate ID No. 00099 | 4424 | | |
| 2. Name of Corporation PSC | Group Inc. | | |
| 3. Street Address Principal Bus | siness Office: | | |
| No. and Street:PO BOXCity or Town:SAGAMO | <u>1087</u> D <u>RE BEACH</u> State: <u>1</u> | <u>MA</u> Zip: <u>02562</u> | Country: <u>USA</u> |
| 4. Business Phone No. | | | |
| <u>5088880313</u> | | | |
| 5. State of Incorporation | | | |
| State: <u>MA</u> | | | |
| | ARTICLE III | | |
| Using the following NAICS codes | , please select the code that I | oest describes your busi | ness. |
| NAICS Code | | 6 | <u>23</u> |
| 6. Brief Description of the Char | racter of Business Conducte | ed in Rhode Island | |
| LANDSCAPE CONSTRUCT | ION AND LIGHT SITE W | <u>ORK</u> | |
| 7. Names and Addresses of the | Officers and Directors: | | |
| All officers and directors mu | ist be listed. | | |
| Title | Individual Name | Add | |
| | First, Middle, Last, Suffix | Address, City or Town, S | state, ZIP Code, Country |
| PRESIDENT | DONALD PERRY | 65 SQ SAGAMORE BEAC | UITO ROAD H, MA 02562 USA |

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|---|--|---|--|--|
| CNP | | \$0.0000 | 275,000.00 | 0 |
| or individuals signing this signatory, under penalties act and deed of the corpor electronic filing, in compli | of perjury, that this in ration, and that the fac | strument is that indiv ets stated herein are t | idual's act and d | eed or the |
| By <u>DONALD PERRY</u> Signature of Authorized | Representative of the C | Corporation | | |