

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017 Corporation

- → Filing period: January 1 March 1 → Filing Fee: \$50.00

| → Penalty: Additional \$25   | .00 fee if form is n     | ot filed by April 1.             |                                    |  | _               |                            |  |
|--|--------------------------|----------------------------------|------------------------------------|--|-----------------|----------------------------|--|
| Entity ID Number   | 2. Exact nan             | 2. Exact name of the Corporation |                                    |  |                 |                            |  |
| 95396  | Home Care                | Home Care Advantage CHC, Inc.    |                                    |  |                 |                            |  |
| 3. Principal Office Address 165 Burnside Street  |                          |                                  | City<br>Cranston                   |  | State<br>RI     | Zip<br><b>02910</b>        |  |
| 4. NAICS Code 62 - Health Care and Social 5. State of Incorporation Rhode island         | 1                        |                                  |                                    | conducted in Rhode<br>me health care and                         |                 | <b>.</b>                   |  |
| 7. List ALL officers (names an   | d addresses)             |                                  |                                    | Chec   | k the box to i  | indicate an attachment     |  |
| President Name Elaine M. Rile  | Vice-President Name None |                                  |                                    |  |                 |                            |  |
| Street Address 165 Burnside S  | Street Address           |                                  |                                    |  |                 |                            |  |
| City Cranston  | State RI                 | <sup>Zip</sup> 02910             | City                               |  | State           | Zip                        |  |
| Secretary Name Elaine M. Riley   |                          |                                  | Treasurer Name Elaine M. Riley     |  |                 |                            |  |
| Street Address 165 Burnside Street   |                          |                                  | Street Address 165 Burnside Street |  |                 |                            |  |
| <sup>City</sup> Cranston   | State RI                 | <sup>Zip</sup> 02910             | City Cranston                      |  | State Rt        | <sup>Zip</sup> 02910       |  |
| 8. List ALL directors (names ar  | nd addresses)            |                                  | le:                                |  | k the box to    | ndicate an attachment 🔲    |  |
| Director Name N/A  |                          |                                  | Director Name                      | LHECOT NAME  |                 |                            |  |
| Street Address   |                          |                                  | Street Address                     |  |                 |                            |  |
| City   | State                    | Zip                              | City                               |  | State           | Zip                        |  |
| Director Name  |                          |                                  | Director Name                      |  |                 |                            |  |
| Street Address   |                          |                                  | Street Address                     |  |                 |                            |  |
| City   | State                    | Zip                              | City                               |  | State           | Zip                        |  |
| 9. Shares Authorized This information is currently of record in the Department of State. |                          | 10. Shares Issued                |                                    | Check the box to indicate an attachment   CLASS/SERIES PAR VALUE |                 |                            |  |
|  |                          | 100                              |                                    | Common   |                 | \$1.00 per share           |  |
| Changes require an additional fi   | ling.                    |                                  |                                    |  |                 |                            |  |
| 11. This report must be execute trustee, this report must be exe                         | ed on behalf of the      | corporation by an a              | uthorized repres                   | sentative. If the corp-<br>ustee.                                | oration is in t | the hands of a receiver or |  |
| Under penalty of perjury, I de<br>statements, and that all state                         | eclare and affirm t      | hat I have examine               | ed this report, is                 | ncluding any acco  | mpanying s      | chedules and               |  |
| Name of Authorized Represent   |                          |                                  |                                    |  | Date            | 7 /                        |  |
| Elaine M. Riley  |                          |                                  |                                    |  | 2               | 17/17                      |  |
| Signature of Authorized Repres   | sentative                | ing)                             | •                                  | FILED  |                 | ' / '                      |  |
|  |                          | 1/                               |                                    |  |                 |                            |  |

MAIL TO:

**Division of Business Services** 

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