

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_ 2017

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| Filing Fee: \$50.00  | · FAILURE TO FII       | LE THIS REPORT BY M                  | IARCH 31 WILL RES                      | ULT IN A \$25.00 PENA | LTY FEE.                  |  |
|--|------------------------|--------------------------------------|--|-----------------------|---------------------------|--|
| 1. Entity ID No. <b>799617</b>   |                        | ne of the Corporation  N STATE DERMA | TOLOGY, INC.                           |                       |                           |  |
| 3. Principal office address 268 Nayatt Road  | S                      |                                      | City<br>Barrington                     | State RI              | Zip<br><b>02896</b>       |  |
| . Business Phone No.   |                        |                                      | 5. State of Incorporation Rhode Island |                       |                           |  |
| 6. Brief description of the<br><b>Dermotology</b>                                  | character of business  | conducted in Rhode Island            | 1                                      |                       |                           |  |
| President Name  Dane P. Hall, MD   |                        |                                      | Vice-President Name                    |                       |                           |  |
| Street Address 268 Nayatt Road   |                        |                                      | Street Address                         |                       |                           |  |
| City<br><b>Barrington</b>  | State<br><b>RI</b>     | Zip<br><b>02806</b>                  | City                                   | State                 | Zip                       |  |
| Secretary Name  Dana P. Hall, MD   |                        |                                      | Treasurer Name  Dana P. Hali, Mi       | ali, MD               |                           |  |
| Street Address 268 Nayatt Road   |                        |                                      | d                                      |                       |                           |  |
| City<br><b>Barrington</b>  | State<br>RI            | <sup>Zip</sup> <b>02806</b>          | City<br>Barrington                     | State RI              | Zip<br><b>02806</b>       |  |
| were obtained  | MATERIA DA             |                                      |  |                       |                           |  |
| Director Name  |                        |                                      | Director Name                          |                       |                           |  |
| Street Address   | eet Address            |                                      | Street Address                         |                       |                           |  |
| City   | State                  | Zip                                  | City                                   | State                 | Zip                       |  |
| Director Name  | rector Name            |                                      | Director Name                          |                       |                           |  |
| Street Address   |                        |                                      | Street Address                         |                       |                           |  |
| City   | State                  | Zip                                  | City                                   | State                 | Zip                       |  |
|  |                        |                                      | NUMBER OF SHARES                       | CLASS/SERIES          | PAR VALUE                 |  |
| This information is curre<br>of State, Changes requir<br>See Section 9 of instruct | e an additional filing |                                      |  |                       | No Par Value              |  |
| This report must be exec   |                        | corporation by an authorize          |  |                       | of a receiver or trustee, |  |

| tnis report must b               | ie executed on behalf of ti | he corporation by the receiver or trustee.   |          |
|----------------------------------|-----------------------------|--|----------|
|                                  | FILED                       | Under penalty of perjury, I declare and affirm that I have examine this report, including any accompanying schedules and statement |          |
|                                  | FEB 1 5 2017                | and that all statements contained herein are true a  | 1 - 30 - |
|                                  | 11778                       | Signature of Authorized Representative  Dana P. Hall, MD, President  | Date     |
| Form No. 630<br>Revised: 01/2012 | 1()                         | Print or Type Name of Authorized Representative  |          |

schedules and statements, ire true and correct. 1-30-17

Date