| State of   | of Rhode Island and Pro<br>Office of the Secreta |  | Fee: \$50.00      |
|--|--|--|-------------------|
|  | Division Of Business                             | Services                               |                   |
|  | 148 W. River S                                   |  |                   |
|  | Providence RI 0290<br>(401) 222-30               |  |                   |
| HOPE   | (401) 222 30                                     | 10                                     |                   |
| Foreign Business Corpora   | ation  |  |                   |
| Annual Report Filing Period: January 1 - March 1                           |  |  |                   |
|  | 1501/c) coch corporation faili                   | an or refusing to file its             |                   |
| In accordance with R.I.G.L. 7-1.2-<br>annual report within thirty (30) day |  |  |                   |
| (c&d)) is subject to a penalty fee   | of \$25.00.                                      |  |                   |
| ANNUAL REPORT YEAR: 2017   | -  |  |                   |
| 1. Corporate ID No. 00079  | 03156  |  |                   |
| 2. Name of Corporation <u>MBF</u>  | FINSPECTION SERVICES                             | , <u>INC.</u>                          |                   |
| 3. Street Address Principal Bus  | siness Office:                                   |  |                   |
| No. and Street: 805 N RICH   | ARDSON AVENUE                                    |  |                   |
| City or Town: <u>ROSWELL</u>   |  | State: <u>NM</u> Zip: <u>88201</u> Cou | intry: <u>USA</u> |
| 4. Business Phone No.  |  |  |                   |
|  |  |  |                   |
|  |  |  |                   |
| 5. State of Incorporation  |  |  |                   |
| State: <u>NM</u>   |  |  |                   |
|  | ARTICLE III                                      |  |                   |
| Using the following NAICS codes  | s, please select the code that b                 | est describes your business.           |                   |
| NAICS Code   |  | 6 23                                   |                   |
|  |  |  |                   |
| 6. Brief Description of the Cha  | racter of Business Conducte                      | d in Rhode Island                      |                   |
|  |  |  |                   |
| TO PROVIDE OILFIELD AN   | ID PIPELINE CONSTRUC                             | FION MANAGEMENT AND                    | WELDING           |
| INSPECTION SERVICES  |  |  |                   |
| 7. Names and Addresses of the  | e Officers and Directors:                        |  |                   |
| All officers and directors mu  | ust be listed.                                   |  |                   |
| Title  | Individual Name                                  | Address                                |                   |
|  | First, Middle, Last, Suffix                      | Address, City or Town, State, Zip C    | ode, Country      |
| PRESIDENT  | FRANK STURGES                                    | 2708 GAY DRIVE                         |                   |
|  |  | ROSWELL, NM 88201 US                   |                   |

| DIRECTOR  | FRANK STURGES  |  | 2708 GAY DRIVE<br>ROSWELL, NM 88201 USA                           |   |  |  |
|---|--|--|---|---|--|--|
| VICE PRESIDENT  | MARK DANIELS   |  | 5275 W. COUNTRY CLUB ROAD<br>ROSWELL, NM 88201 USA                |   |  |  |
| DIRECTOR  | MARK DANIELS   | MARK DANIELS   |   | 5275 W. COUNTRY CLUB ROAD<br>ROSWELL, NM 88201 USA                            |  |  |
| SECRETARY   | MARK DANIELS   | 3  | 5275 W. COUNTRY CLUB ROAD<br>ROSWELL, NM 88201 USA                |   |  |  |
| Shares Authorized and Is  | sued   |  |   |   |  |  |
| Class of Stock  | Series of Stock  | Par Value Per Share  |   | Total Authorized<br>Shares<br>Number of Shares                                | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |  |
| STK   | A  | \$   | 61.0000   | 1,000.00  | 1000   |  |
| Corporation is in the hand<br>corporation is in the hand<br>corporation by the receiv |  |  |   |   |  |  |
| corporation is in the hand  | Is of a receiver or truster or truster or trustee.<br><b>Tuary, 2017 at 11:57:</b><br><i>Tuary, 2017 at 11:57:</i><br><i>tinstrument constitutes</i><br><i>of perjury, that this ind</i><br><i>tion, and that the fac</i><br><i>truce with R.I. Gen. Law</i> | <b>43 AM.</b><br>the affin<br>strument<br>ts stated<br>ws § 7-1. | This electron<br>mation or act<br>is that indiv<br>herein are the | be executed on b<br>ic signature of th<br>cknowledgement<br>idual's act and d | ehalf of the<br>be individua<br>of the<br>eed or the                 |  |