



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000109388

2. Name of Corporation USM, INC.

3. Street Address Principal Business Office:

No. and Street: 1700 MARKLEY ST.

City or Town: NORRISTOWN State: PA Zip: 19401 Country: USA

4. Business Phone No.

5. State of Incorporation

State: PA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

81

6. Brief Description of the Character of Business Conducted in Rhode Island

FACILITIES SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | DANIEL RODSTROM | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| TREASURER | BRIAN JOHNSTON | 1700 MARKLEY ST |

| | | |
|---------------------------------------|--------------------|---|
| | | NORRISTOWN, PA 19401 USA |
| CONTROLLER | ANGELA HIPPLE | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| VICE PRESIDENT | MICHAEL MCELRATH | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| VICE PRESIDENT | DREW WILLIAMS | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| VICE PRESIDENT | LAUREN AMATO | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| VICE PRESIDENT | DOUGLAS MYERS | 301 MERRITT SEVEN NORWALK, CT 06851 USA |
| SR. VICE PRESIDENT | RAYMOND L POOLE JR | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| VICE PRESIDENT AND ASST. SECRETARY | MAXINE MAURICIO | 301 MERRITT SEVEN NORWALK, CT 06851 USA |
| VICE PRESIDENT AND SECRETARY | COLLEEN JOHNS | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| VICE PRESIDENT | SEAN KAPLAN | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| VICE PRESIDENT | JOSEPH HARTMETZ | 1700 MARKLEY ST NORRISTOWN, PA 19401 USA |
| DIRECTOR | ANTHONY TRIANO | 301 MERRITT SEVEN NORWALK, CT 06851 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$1.0000 | 10,000.00 | 1176 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of February, 2017 at 1:22:44 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MAXINE MAURICIO
Signature of Authorized Representative of the Corporation

