



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001338439

2. Name of Corporation Crown Equipment Corporation

3. Street Address Principal Business Office:

No. and Street: 44 SOUTH WASHINGTON STREET

City or Town: NEW BREMEN

State: OH Zip: 45869 Country: USA

4. Business Phone No.

419-629-2311

5. State of Incorporation

State: OH

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

333900

6. Brief Description of the Character of Business Conducted in Rhode Island

SALES, RENTAL AND SERVICE OF MATERIAL HANDLING EQUIPMENT

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | JAMES F. DICKE, III                            | 44 SOUTH WASHINGTON STREET<br>NEW BREMEN, OH 45869 USA     |
| TREASURER | JAMES F DICKE II                               | 44 SOUTH WASHINGTON STREET                                 |

|                     |                    |                                                         |
|---------------------|--------------------|---------------------------------------------------------|
|                     |                    | NEW BREMEN, OH 45869 USA                                |
| CFO                 | KENT W SPILLE      | 44 SOUTH WASHINGTON STREET<br>NEW BREMEN, OH 45869 USA  |
| VICE PRESIDENT      | DAVID C MORAN      | 44 SOUTH WASHINGTON STREET<br>NEW BREMEN, OH 45869 USA  |
| ASSISTANT TREASURER | BRADLEY L SMITH    | 44 SOUTH WASHINGTON STREET<br>NEW BREMEN, OH 45869 USA  |
| DIRECTOR            | JAMES F DICKE III  | 44 SOUTH WASHINGTON STREET]<br>NEW BREMEN, OH 45869 USA |
| DIRECTOR            | DONALD E LUEBRECHT | 44 SOUTH WASHINGTON STREET<br>NEW BREMEN, OH 45869 USA  |
| DIRECTOR            | JAMES D MORAN      | 44 SOUTH WASHINGTON STREET<br>NEW BREMEN, OH 45869 USA  |
| DIRECTOR            | JAMES F DICKE II   | 44 SOUTH WASHINGTON STREET<br>NEW BREMEN, OH 45869 USA  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK            | A               | \$1.0000            | 40,000.00                                             | 14860                                                          |
| STK            | B               | \$1.0000            | 960,000.00                                            | 637531                                                         |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of February, 2017 at 3:32:46 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By BRADLEY L SMITH  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations  
All Rights Reserved