



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000486777

**2. Name of Corporation** Rental Insurance Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 600 CORPORATE PARK DRIVE

City or Town: ST. LOUIS

State: MO Zip: 63105 Country: USA

**4. Business Phone No.**

314-512-5000

**5. State of Incorporation**

State: MO

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

52

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ADJUST AND ADMINISTER LIABILITY CLAIMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | RICK A SHORT                                   | 600 CORPORATE PARK DR<br>ST LOUIS, MO 63105 USA            |
| TREASURER | RICK A SHORT                                   | 600 CORPORATE PARK DR<br>ST LOUIS, MO 63105 USA            |

|                          |                     |   |
|--------------------------|---------------------|---|
| VICE PRESIDENT           | PAUL D. DIEMER      | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| VICE PRESIDENT           | LEE R. KAPLAN       | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| VICE PRESIDENT           | ERICH THURMANN      | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| ASSISTANT SECRETARY      | MEREDITH PERKINS    | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| VICE PRESIDENT           | JEFFREY D. BRETSCH  | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| ASSISTANT VICE PRESIDENT | BRENT CURRY         | 6929 N LAKEWOOD DRIVE<br>TULSA, OK 74117 USA        |
| ASSISTANT SECRETARY      | PAULA M MORGAN      | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| ASSISTANT SECRETARY      | JAY P GOLDER        | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| ASSISTANT SECRETARY      | JEFFREY COWAN       | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| DIRECTOR                 | PAMELA M. NICHOLSON | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| DIRECTOR                 | ANDREW C. TAYLOR    | 600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105 USA |
| DIRECTOR                 | RICK A SHORT        | 600 CORPORATE PARK DR<br>ST LOUIS, MO 63105 USA     |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$1.0000            | 30,000.00   | 500  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 21 Day of February, 2017 at 9:46:01 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RICK A SHORT  
Signature of Authorized Representative of the Corporation

