



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000023435

**2. Name of Corporation** TranSystems Lichtenstein Consulting Engineers, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 2400 PERSHING ROAD, STE. 400

City or Town: KANSAS CITY

State: MO Zip: 64108 Country: USA

**4. Business Phone No.**

8163298700

**5. State of Incorporation**

State: NJ

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

54

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CIVIL ENGINEERING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	JULIE A FRIGON	2400 PERSHING ROAD, STE. 400 KANSAS CITY, MO 64108 USA
VICE PRESIDENT	RICHARD J MORSCHES	1051 PERIMETER ROAD, STE. 1025 SCHAUMBURG, IL 60173 USA

DIRECTOR	W MIKE LACKEY	2400 PERSHING ROAD, STE. 400 KANSAS CITY, MO 64108 USA
DIRECTOR	ROBERT J SPANE	2400 PERSHING ROAD, STE. 400 KANSAS CITY, MO 64108 USA
DIRECTOR	HAROLD W GEHMAN	2400 PERSHING ROAD, STE. 400 KANSAS CITY, MO 64108 USA
DIRECTOR	PAUL J MALIR	2400 PERSHING ROAD, STE. 400 KANSAS CITY, MO 64108 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,500.00	2500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 21 Day of February, 2017 at 10:32:01 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIE A. FRIGON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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