



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000111542

2. Name of Corporation THE SUTPHEN CORPORATION

3. Street Address Principal Business Office:

No. and Street: 6450 EITERMAN ROAD

City or Town: DUBLIN

State: OH

Zip: 43016

Country: USA

4. Business Phone No.

8009279800

5. State of Incorporation

State: OH

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

31-33

6. Brief Description of the Character of Business Conducted in Rhode Island

SALES OF FIREFIGHTING EQUIPMENT AND VEHICLES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DREW SUTPHEN	6450 EITERMAN ROAD DUBLIN, OH 43016 USA
CFO	GREG MALLON	6450 EITERMAN RD DUBLIN, OH 43016 USA

VICE PRESIDENT	JULIA PHELPS	6450 EITERMAN ROAD DUBLIN, OH 43016 USA
SECRETARY	GREG MALLON	6450 EITERMAN ROAD DUBLIN, OH 43016 USA
TREASURER	GREG MALLON	6450 EITERMAN ROAD DUBLIN, OH 43016 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	500.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of February, 2017 at 3:32:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGORY MALLON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved