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# State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000787678
- **2.** Name of Corporation U.S. Bancorp Government Leasing and Finance, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 800 NICOLLET MALL, BC-MN-H210

City or Town: MINNEAPOLIS State: MN Zip: 55402 Country: USA

4. Business Phone No.

651-466-3000

5. State of Incorporation

State: MN

#### ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

81

Fee: \$50.00

6. Brief Description of the Character of Business Conducted in Rhode Island

LEASE, LOAN AND SIMILAR FINANCING FOR MUNICIPALITES AND NON PROFIT CORPORATIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL FRISCH	13010 SW 68TH PARKWAY, SUITE 100 PORTLAND, OR 97223 USA

TREASURER	PAUL FRISCH	13010 SW 68TH PARKWAY PORTLAND, OR 97223 USA	
SECRETARY	PAUL FRISCH	13010 SW 68TH PARKWAY PORTLAND, OR 97223 USA	
CEO	PAUL FRISCH	13010 SW 68TH PARKWAY, SUITE 100 PORTLAND, OR 97223 USA	
CHAIRMAN	SALVATORE J MAGLIETTA	461 FIFTH AVE, 16TH FL NEW YORK, NY 10017 USA	
VICE PRESIDENT	JOHN R MARSHALL	1310 MADRID ST MARSHALL, MN 56258 USA	
SR VICE PRESIDENT	CHRISTOPHER R JONES	950 17TH ST DENVER, CO 80202 USA	
VICE PRESIDENT & ASST SECRETARY	LAURA F BEDNARSKI	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
VICE PRESIDENT	BRETT E SCRIBNER	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
VICE PRESIDENT & ASST TREASURER	JOHN C STERN	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
VICE PRESIDENT	REGINA ECKENDORF	950 17TH ST DENVER, CO 80202 USA	
VICE PRESIDENT	NEAL S HOFFMAN	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
VICE PRESIDENT & ASST SECRETARY	MATTHEW B KRUSH	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
VICE PRESIDENT	CHARLES D LIETZ	13010 SW 68TH PKWY PORTLAND, OR 97223 USA	
VICE PRESIDENT & ASST SECRETARY	ELIZABETH E MAISER	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
VICE PRESIDENT	KRISTIN M VOSS	13010 SW 68TH PKWY PORTLAND, OR 97223 USA	
ASST VICE PRESIDENT	MYRA G AKSAMIT	950 17TH ST DENVER, CO 80202 USA	
ASSISTANT SECRETARY	NATASHA M KNACK	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
DIRECTOR	CRAIG E GIFFORD	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
DIRECTOR	PAUL FRISCH	13010 SW 68TH PARKWAY PORTLAND, OR 97223 USA	
DIRECTOR	SALVATORE J MAGLIETTA	461 FIFTH AVE, 16TH FL NEW YORK, NY 10017 USA	
DIRECTOR	ANTHONY CRACCHIOLO	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	
DIRECTOR	BRETT E SCRIBNER	800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA	

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$0.0100	10,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 21 Day of February, 2017 at 4:46:07 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By NATASHA M. KNACK

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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