



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000073690

**2. Name of Corporation** Wachovia Commercial Mortgage, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1620 E. ROSEVILLE PARKWAY  
City or Town: ROSEVILLE

State: CA Zip: 95661 Country: USA

**4. Business Phone No.**

8009279800

**5. State of Incorporation**

State: NJ

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code  52

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO MAKE COMMERCIAL LOANS GUARANTEED BY THE U.S. SMALL BUSINESS  
ADMINISTRATION TO QUALIFIED BORROWERS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RICHARD ANDRADE	11000 WHITE ROCK ROAD RANCHO CORDOVA, CA 95670 USA

SECRETARY	MARK K METZ	301 SOUTH COLLEGE STREET CHARLOTTE, NC 28202 USA
PRESIDENT	DONNA SERRES	1620 E. ROSEVILLE PARKWAY, SUITE 100 ROSEVILLE, CA 95661- USA
DIRECTOR	DONNA SERRES	1620 E. ROSEVILLE PKWY ROSEVILLE, CA 95661 USA
DIRECTOR	CLAUDE VINCENT LONG, III	301 SOUTH TRYON STREET CHARLOTTE, NC 28202 USA
DIRECTOR	DAVID J RADER	1455 W. LAKE ST., 3RD FLOOR, SUITE 306 MINNEAPOLIS, MN 55408 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,500.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 21 Day of February, 2017 at 4:56:07 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MINDI O'HAYRE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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