State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00				
Division Of Business Services							
	148 W. River Street						
	Providence RI 0290						
HOPE	(401) 222-304	ŧŪ					
Foreign Business Corpora	ation						
Annual Report							
Filing Period: January 1 - March 1							
In accordance with R.I.G.L. 7-1.2-							
annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.							
	μ <u>μ</u> 20.00.						
ANNUAL REPORT YEAR: 2017							
1. Corporate ID No. 000120810							
2. Name of Corporation McSweeney & Ricci Insurance Agency, Inc.							
3. Street Address Principal Bus	siness Office:						
No. and Street: <u>420 WASH</u>	INGTON STREET						
City or Town: <u>BRAINTRE</u>	<u>E</u> Sta	ate: <u>MA</u> Zip: <u>02184</u>	Country: <u>USA</u>				
4. Business Phone No.							
<u>781-848-8600</u>							
5. State of Incorporation							
State: <u>MA</u>							
	ARTICLE III						
Using the following NAICS codes	s, please select the code that b	est describes your business	5.				
NAICS Code		6	52				
6. Brief Description of the Cha	racter of Business Conducte	d in Rhode Island					
TO ACT AS AN INSURANC	E AGENT. BROKER FOR	THE PURPOSES OF SE	LLING.				
<u>SERVICING,</u>							
AND ADVISING CLIENTS FOR BOTH PROPERTY AND CASUALTY AND LIFE AND							
<u>HEALTH.</u>							
7. Names and Addresses of the	e Officers and Directors:						
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State,	Zip Code, Country				

CFO & TREASURER	TIMOTHY A. HALL	505 CONGRESS STREET, #914 BOSTON, MA 02210 USA
PRESIDENT & CEO	MARY LOU RICCI	505 CONGRESS STREET, #914 BOSTON, MA 02210 USA
EXECUTIVE VICE PRESIDENT	MARYELLEN SULLIVAN	16 CAPE COD LANE MILTON, MA 02186 USA
CHIEF OPERATING OFFICER	G. TIMOTHY KANE	25 BROOKVIEW ROAD MILLIS, MA 02054 USA
VICE PRESIDENT & SECRETARY	SUSAN M. RIGGINS	595 WASHINGTON STREET, #7 PEMBROKE, MA 02359 USA
DIRECTOR	DAVID SWEETSER	52 TOOLE TRAIL PEMBROKE, MA 02359 USA
DIRECTOR	JOHN E. CURRY	108 GREY HAWK DRIVE MASHPEE, MA 02649 USA
DIRECTOR	PATRICK M. LEARY	16 WINFIELD STREET, #1 BOSTON, MA 02127 USA
DIRECTOR	KIMBERLY A. KINSMAN	12A LELAND WAY PLYMOUTH, MA 02360 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
STK		\$0.0000	1,365,000.00	242537

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of February, 2017 at 9:38:22 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARY LOU RICCI

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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