**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $50.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Foreign Business Corporation
## Annual Report

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 001410063

**2. Name of Corporation** SOLV, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 260 TOWNSEND STREET
City or Town: SAN FRANCISCO State: CA Zip: 94107 Country: USA

**4. Business Phone No.**

4154212980

**5. State of Incorporation**

State: DE

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code 6 54

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANAGE SOLAR-RELATED OPERATIONS USING ADVANCED MONITORING TECHNOLOGY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| PRESIDENT | FRANK FOELLMER JR. | 260 TOWNSEND STREET<br>SAN FRANCISCO, CA 94107 USA |

| | | |
|---|---|---|
| TREASURER | BRADLEY K. PETERSON | 2300 CLAYTON ROAD, SUITE 800<br>CONCORD, CA 94520 USA |
| SECRETARY | SHERI ANN MURPHY | 260 TOWNSEND STREET<br>SAN FRANCISCO, CA 94107 USA |
| DIRECTOR | JOHN T. CAPENER | 2300 CLAYTON ROAD, SUITE 800<br>CONCORD, CA 94520 USA |
| DIRECTOR | GEORGE W. HERSHMAN | 16798 WEST BERNARDO DRIVE<br>SAN DIEGO, CA 92127 USA |
| DIRECTOR | DONALD D. ADAIR | 16798 WEST BERNARDO DRIVE<br>SAN DIEGO, CA 92127 USA |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br>*Number of Shares* | Total Issued and Outstanding<br>*Num of Shares* |
|---|---|---|---|---|
| CWP | | $0.2500 | 100,000.00 | 100000 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 22 Day of February, 2017 at 12:43:25 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHERIANN MURPHY
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved