



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000507442

2. Name of Corporation Housing Insurance Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 189 COMMERCE COURT

City or Town: CHESHIRE

State: CT

Zip: 06410

Country: USA

4. Business Phone No.

203-272-8220

5. State of Incorporation

State: CT

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

52

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE AGENCY SERVICES FOR PUBLIC & AFFORDABLE HOUSING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| SECRETARY | AMY GALVIN | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| TREASURER | SARAH RODRIGUEZ | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |

| | | |
|----------------|---------------------|--|
| DIRECTOR | SCOTT BERTRAND | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | JOHN FOOS | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | TYRONE GARRETT | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | ED HINOJOSA | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | TONY LOVE | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | EDWIN LOWNDES | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | VINCE PEARSON | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| VICE PRESIDENT | EDMUND MALASPINA | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| VICE PRESIDENT | JERRY WILLIAMS | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| PRESIDENT | JOHN THOMSON | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | RUSSELL YOUNG | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | GARY M. WASSON | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | JOSEPH SHULDINER | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | L. GLEN REDDING JR. | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | CHRISTINE HART | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | DOUGLAS DZEMA | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | JAMES DIPAOLO | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | A | \$0.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of February, 2017 at 5:02:28 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TJ ALLEN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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