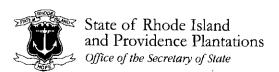
RI SOS Filing Number: 201734549500 Date: 2/21/2017 4:00:00 PM



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FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

Form 630 Rev. 08/08

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| * In accordance with R.I.G.L. 7-1,2- subject to a penalty fee of \$25.00. | 1501(e), each corporation | failing or refusing to file its ar | nual report within thirty (30) days afte | r the time prescribed by t | aw (R.I.G.L. 7-1.2-1501(c&d)) is |
|--|--|--|--|----------------------------|-----------------------------------|
| 1. Corporate ID No. 137888 | 2. Name of Corporation SHREE BAHUCHAR, INC. | | | | |
| 3. Street Address Principal Business Office 24 Winnapaug Road | | | City Westerly | State RI | ^{Zip} 02891 |
| 4. Business Phone No. 5. State of Incorporation Rhode Island | | | | | |
| 6. Brief Description of the Character of to own, operate, manage, le | of Business Conducted in ease, buy, sell and c | Rhode Island otherwise deal with inn | s, hotels, motels | | |
| | OF THE OFFICERS | S: ("X" BOX FOR ATTA | <i>CHMENT)</i> [] FILL IN SPACE | ES BEFORE USING | ATTACHMENTS |
| President Name | | | Vice President Name | | |
| Mahendra Patel | | | Dipika Patel | | |
| Street Address 37 Marks Court | | | Street Address 37 Marks Court | | |
| City Branford | State CT | 7.1p 06405 | City Branford | State CT | ^{Zip} 06405 |
| Secretary Name Mahendra Patel | | | Treasurer Name Dipika Patel | | |
| Street Address 37 Marks Court | | | Street Address 37 Marks Court | | |
| City Branford | State CT | ^{Zip} 06405 | City Branford | State CT | ^{Zip} 06405 |
| 8. NAMES AND ADDRESSES | OF THE DIRECTOR | RS: ("X" BOX FOR AT | TACHMENT) [] FILL IN SPACE | CES BEFORE USIN | G ATTACHMENTS |
| Director Name | | | Director Name | | |
| Mahendra Patel | | | Dipika Patel | | |
| Street Address | | | Street Address | | |
| 37 Marks Court | | | 37 Marks Court | | |
| City | State | Zip | City | State | Zip |
| Branford | J CT |] 06405 | Branford | [CT | 06405 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Z.ip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently | of record in the Offi | ce of the Secretary of | Number of Shares | Class/Series | Par Value |
| State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 200 | common | no par value |
| | | | | | |
| This report must be executed of this report must be executed or | on behalf of the corporate of the corpor | poration by an authorized pration by the receiver of | d representative. If the corpora or trustee. | ation is in the hand | s of a receiver or trustee, |
| | | | | | |
| | | | Under penalty of periury. | I declare and affirm t | that I have examined this report |
| ······································ | <u> </u> | • | including any accompany | ing schedules and sta | itements, and that all statements |
| | | | contained herein are true | and correct | |
| File Date | | [| maken | un tota | 2/16/11 |

Print or Type Name

Title