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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017

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Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

1. Entity ID Number	2. Exact name of the Corporation						
132236	MJS EXPR	ESS, INC					
3. Principal Office Address			City		State	Zip	
292 MANTON AVENUE			PROVIDE	NCE	RI	02909	
4. NAICS Code	6. Brief desc	Brief description of the character of business conducted in Rhode Island					
22 - Utilities	OWNERSH	OWNERSHIP AND OPERATION OF A NATIONAL AND INTERNATIONAL MONEY WIRE AND					
5. State of Incorporation RHODE ISLAND		R PHONE AND BE					
7. List ALL officers (names a	and addresses)				Check the box to	indicate an attachment	
President Name MILAGROS PAULINO			Vice-President Name SAME				
Street Address 119 ORTOLEVA DR			Street Address				
City PROVIDENCE	State RI	<sup>Zip</sup> <b>02909</b>	City	**	State	Zip	
Secretary Name SAME			Treasurer Name SAME				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
8. List ALL directors (names	and addresses)				Check the box to	indicate an attachment	
Director Name MILAGROS P	AULINO		Director Name	e			
Street Address 119 ORTOLEVA DR			Street Address				
PROVIDENCE	State RI	<sup>Zip</sup> 02909	City		State	Zip	
Director Name	<u> </u>	<u> </u>	Director Name	9	L	<u>.</u>	
Street Address			Street Addres	s			
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares Iss		· · · · · · · · · · · · · · · · · · ·	Check the box to	indicate an attachment	
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES 1000		CLASS/SERIES SHARES		NON PAR VALUE	
11. This report must be exec rustee, this report must be e	uted on behalf of the	corporation by an	authorized repres	I sentative. If the	e corporation is in	the hands of a receiver or	
Inder penalty of perjury, I	declare and affirm	hat I have examin	ed this report, i	ncluding any	accompanying s	chedules and	
statements, and that all sta Name of Authorized Represe		herein are true an	nd correct.	<u></u>	Date		
MILAGROS PAULINO			FILED		"""	02/16/2017	
Signature of Authorized Repr		SICN DOC	▔▐ <del>▋</del> ▃▋ ▔▎▐▗▞▄▄▃▀▗▗▀				
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**Division of Business Services** 

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