

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

2017 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR. Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Entity ID No. 33654	2. Exact nam	2. Exact name of the Corporation Greenville Landscaping, Inc.				
3. Principal office address 347 Greenville Avenue			City Johnston	State RI	Zip 02919	
Business Phone No.			5. State of Incorporation			
401-943-7110 Brief description of the character of business conducted in Rhode Island			Rhode Island			
Landscaping.						
LIST ALL OFFICERS	(NAMES AND ADDRI	SSES) ("X" BOX FOR AT	TACHMENT) Vice-President Name			
President Name			Mario Schiappa			
Mario Schiappa Street Address 347 Greenville Avenue			Street Address 347 Greenville Avenue			
Johnston	State RI	Zip 02919	Gity Johnston	State RI	Zip 02919	
ecretary Name			Treasurer Name			
Eugenio Marraffii	no		Street Address			
treet Address 347 Greenville Av	/enite		Olieel Vagiese			
ity Greenvine A	State	Zip	City	State	Zip	
Johnston	RI	02919				
LIST ALL DIRECTOR	RS (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT) L Director Name			
irector Name			(Oltector Marine			
NONE.			Street Address			
treet Address					700	
City	State	Zip	City	State	Zip	
			Director Name			
irector Name			Sile Star 1 tale			
Street Address			Street Address			
1100171441100	<u></u>			State	Zip	
City	State	Zip	City	State		
A STANDARD TO THE STANDARD TO			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
9, SHARES AUTHORIZED			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			300	Common	NO PAR	
				in the bonds	of a receiver or trusted	
This report must be exe	ecuted on behalf of the	corporation by an authorize st be executed on behalf o	ed representative. If the f the corporation by the	corporation is in the hands receiver or trustee.	of a receiver by tractic	
	tnis report mu	BI De executed ou bendu o	I the day manual fit of a	soriury I declare and allii	m that I have examine	
File Date		~ 0	alata wanant tabulutah	ing any accompanying senents contained herein at	Cuednies aud arareme	
	•	EILED	and mar an staten	10 - 11	/ , /	
Check No		Line	2 - 1-1 - 2) -	MARRIA	Date -	
3y:			- 「Cligha ibr éjof A Pho - ユニー	sobod debtesopping	Otho	
FOR SECRETARY OF	F STATE USE ONLY	LEBS / 3642	Eugenio Mari	raffino, Secretary	ativo	
		2220		e of Authorized Represent	สแกค	
N.						
	, P	الأستال مستعصب				