



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2017**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number<br><b>11695</b>                                                                                                                                                                                                               |                 | 2. Exact name of the Corporation<br><b>SIMPSON'S PHARMACY INC.</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|------------------|--------------|-----------|----|----------|--------------|----|----------|--------------|
| 3. Principal Office Address<br><b>10 NEWPORT AVENUE</b>                                                                                                                                                                                           |                 |                                                                                                | City<br><b>PAWTUCKET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b>       | Zip<br><b>02861</b> |                  |              |           |    |          |              |    |          |              |
| 4. NAICS Code<br><b>81</b>                                                                                                                                                                                                                        |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>PHARMACY</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                  |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                      |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| President Name <b>CAROL L SMITH</b>                                                                                                                                                                                                               |                 |                                                                                                | Vice-President Name <b>CHERYL A STOUKIDES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                     |                  |              |           |    |          |              |    |          |              |
| Street Address <b>9 BUCKSKIN DRIVE</b>                                                                                                                                                                                                            |                 |                                                                                                | Street Address <b>515 PINE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                     |                  |              |           |    |          |              |    |          |              |
| City <b>MANFIELD</b>                                                                                                                                                                                                                              | State <b>MA</b> | Zip <b>02048</b>                                                                               | City <b>SEEKONK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State <b>MA</b>          | Zip <b>02771</b>    |                  |              |           |    |          |              |    |          |              |
| Secretary Name <b>CAROL L SMITH</b>                                                                                                                                                                                                               |                 |                                                                                                | Treasurer Name <b>CHERYL A STOUKIDES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                     |                  |              |           |    |          |              |    |          |              |
| Street Address <b>9 BUCKSKIN DRIVE</b>                                                                                                                                                                                                            |                 |                                                                                                | Street Address <b>515 PINE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                     |                  |              |           |    |          |              |    |          |              |
| City <b>MANSFIELD</b>                                                                                                                                                                                                                             | State <b>MA</b> | Zip <b>02048</b>                                                                               | City <b>SEEKONK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State <b>MA</b>          | Zip <b>02771</b>    |                  |              |           |    |          |              |    |          |              |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                     |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| Director Name <b>CAROL L SMITH</b>                                                                                                                                                                                                                |                 |                                                                                                | Director Name <b>CHERYL A STOUKIDES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                     |                  |              |           |    |          |              |    |          |              |
| Street Address <b>9 BUCKSKIN DRIVE</b>                                                                                                                                                                                                            |                 |                                                                                                | Street Address <b>515 PINE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                     |                  |              |           |    |          |              |    |          |              |
| City <b>MANSFIELD</b>                                                                                                                                                                                                                             | State <b>MA</b> | Zip <b>02048</b>                                                                               | City <b>SEEKONK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State <b>MA</b>          | Zip <b>02771</b>    |                  |              |           |    |          |              |    |          |              |
| Director Name                                                                                                                                                                                                                                     |                 |                                                                                                | Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                     |                  |              |           |    |          |              |    |          |              |
| Street Address                                                                                                                                                                                                                                    |                 |                                                                                                | Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                     |                  |              |           |    |          |              |    |          |              |
| City                                                                                                                                                                                                                                              | State           | Zip                                                                                            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State                    | Zip                 |                  |              |           |    |          |              |    |          |              |
| 9. Shares Authorized                                                                                                                                                                                                                              |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                 |                                                                                                | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                                                                               |                          |                     |                  |              |           |    |          |              |    |          |              |
|                                                                                                                                                                                                                                                   |                 |                                                                                                | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:33%;">NUMBER OF SHARES</th> <th style="width:33%;">CLASS/SERIES</th> <th style="width:33%;">PAR VALUE</th> </tr> <tr> <td style="text-align:center;">50</td> <td style="text-align:center;">A COMMON</td> <td style="text-align:center;">NO PAR VALUE</td> </tr> <tr> <td style="text-align:center;">66</td> <td style="text-align:center;">B COMMON</td> <td style="text-align:center;">NO PAR VALUE</td> </tr> </table> |                          |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 50 | A COMMON | NO PAR VALUE | 66 | B COMMON | NO PAR VALUE |
|                                                                                                                                                                                                                                                   |                 |                                                                                                | NUMBER OF SHARES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CLASS/SERIES             | PAR VALUE           |                  |              |           |    |          |              |    |          |              |
| 50                                                                                                                                                                                                                                                | A COMMON        | NO PAR VALUE                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| 66                                                                                                                                                                                                                                                | B COMMON        | NO PAR VALUE                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
|                                                                                                                                                                                                                                                   |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |
| Name of Authorized Representative<br><b>CAROL L SMITH</b>                                                                                                                                                                                         |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date<br><b>2/17/2017</b> |                     |                  |              |           |    |          |              |    |          |              |
| Signature of Authorized Representative<br><i>Carol Smith</i>                                                                                                                                                                                      |                 |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                     |                  |              |           |    |          |              |    |          |              |

FEB 21 2017

RY

10327