

State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000108760

- 2. Name of Corporation Capgemini America, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 400 BROADACRES DRIVE

SUITE 410

City or Town: <u>BLOOMFIELD</u> State: <u>NJ</u> Zip: <u>07003-3156</u> Country: <u>USA</u>

4. Business Phone No.

2123148140

5. State of Incorporation

State: NJ

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

54

Fee: \$50.00

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSULTING - COMPUTER PROGRAM CONSULTING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|---|---|
| SECRETARY | MICHAEL CHAYET | 623 FIFTH AVENUE 33RD FLOOR NEW YORK, NY 10022 USA |

| TREASURER | RICHARD PLESSNER | 400 BROADACRES DR #410 BLOOMFIELD, NJ 07003 USA |
|---------------------|---|---|
| ASSISTANT SECRETARY | EVE BOLKIN 623 FIFTH AVENUE 33RD FL NEW YORK, NY 10022 USA | |
| TAX OFFICER | ROBERT COWELL | 400 BROADACRES DRIVE #410 BLOOMFIELD, NJ 07003 USA |
| DIRECTOR | HUBERT GIRAUD | 623 FIFTH AVENUE 33RD FLOOR NEW YORK, NY 10022 USA |
| GENERAL MANAGER | JOHN MULLEN | 333 W. WACKER DRIVE, SUITE 300 CHICAGO, IL 60606 USA |
| DIRECTOR | PAUL HERMELIN | 623 FIFTH AVENUE 33RD FLOOR NEW YORK, NY 10022 USA |
| DIRECTOR | LANNY COHEN | 623, FIFTH AVENUE,33RD FLOOR NEW YORK, NY 10022 USA |
| DIRECTOR | JOHN MULLEN | 333 W. WACKER DRIVE, SUITE 300 CHICAGO, IL 60606 USA |

8. Shares Authorized and Issued

| Class of Stoo | ck Series of | Stock Par Value Per Sh | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|---------------|--------------|------------------------|--|--|
| CNP | В | \$0.0000 | 5,000.00 | 1100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 23 Day of February, 2017 at 11:22:55 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By EVE BOLKIN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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