State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

| Annual Report for the year: | 2017 |  |  |
|-----------------------------|------|--|--|
| Corporation                 |      |  |  |
|                             |      |  |  |

| → Filing period: January 1 - N → Filing Fee: \$50.00   |                      |                    |                  |   | •              | <u></u>               |  |
|--|----------------------|--------------------|------------------|---|----------------|-----------------------|--|
| → Penalty: Additional \$25.00 fo   |                      |                    |                  |   |                | <u> </u>              |  |
| 1. Entity ID Number  | 2. Exact name o      | f the Corporation  |                  | DE RE   |                |                       |  |
| 00071800   | Cic                  | · MON              | SWOAN            | INC   |                | N S S S               |  |
| 3. Principal Office Address  188 TAVVTOW   | AVENUT :             | #2                 | City             | PRONTONICE  | State          | PR 52.0914            |  |
| 4. NAICS Code  4. NAICS Code  5. State of Incorporation                                      | 6. Brief description |                    |                  | conducted in Rhode Isl                                      |                | N √AIE                |  |
| Z. (.  | (ranges)             |                    |                  |   |                |                       |  |
| 7. List ALL officers (names and addresses) President Name CHAUG S. TSOVUS                    |                      |                    |                  | Check the box to indicate an attachment Vice-President Name |                |                       |  |
| Street Address WILS  | N AVO                | 100                | Street Addres    | SS  |                |                       |  |
| city EAST PRAYENCE   | State R(             | Zip 0916           | City             | 77.   | State          | Zip                   |  |
| Secretary Name   |                      |                    | Treasurer Na     | me  |                |                       |  |
| Street Address   |                      |                    | Street Address   |   |                |                       |  |
| City   | State                | Zip                | City             | <del></del> "   | State          | Zip                   |  |
| 8. List ALL directors (names and ac  | ldresses)            | <del></del> -      |                  | Check th  | ne box to ind  | icate an attachment   |  |
| Director Name CHMUCS   | S TS                 | phaz               | Director Name    | e   |                |                       |  |
| Street Address 11 LSDN AVOUC   |                      |                    | Street Address   |   |                |                       |  |
| City COST PHAY THE   | State W.             | Zip 0916           | City             |   | State          | Zip                   |  |
| Director Name  |                      |                    | Director Name    |   |                |                       |  |
| Street Address   |                      |                    | Street Addres    | s   |                |                       |  |
| City   | State                | Zip                | City             |   | State          | Zip                   |  |
| 9. Shares Authorized   |                      | 10. Shares Issue   |                  |   | ne box to indi | icate an attachment 🔲 |  |
| This information is currently of record in the Department of State.                          |                      | NUMBER OF SE       | <u> </u>         |   |                | PAR VALUE             |  |
| Changes require an additional filing. $900$  |                      | 900                |                  |   |                | $\mathscr{D}$         |  |
|  | , , ,                |                    |                  |   |                |                       |  |
| <ol> <li>This report must be executed or<br/>trustee, this report must be execute</li> </ol> | d on behalf of the   | corporation by the | e receiver or to | rustee.   |                |                       |  |
| Under penalty of perjury, I declar   | e and affirm that    | I have examined    | this report, i   | including any accomp  | anying sch     | edules and            |  |
| statements, and that all statement<br>Name of Authorized Representative                      | is contained her     | em are true and (  | correct.         |   | Date           | 1                     |  |
| _ CHANGES.   | TSDICY               | Protigray          |                  | 2/228/7   |                |                       |  |
| Signature of Authorized Representa   | lled 15              | signacci           | THE D            | (3)   | 1102 £ 8       | EE8                   |  |
|  |                      |                    |                  |   |                |                       |  |

MAIL TO:

**Division of Business Services** 

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