



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2017
 Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

| | | | | | |
|--|--------------------|--|---|-------------------------------|---------------------------|
| 1. Entity ID Number 86206 | | 2. Exact name of the Corporation MID-STATE DELIVERY, INC. | | | |
| 3. Principal Office Address 17 AUBURN AVENUE | | City JOHNSTON | State RI | Zip 02919 | |
| 4. NAICS Code 81 | | 6. Brief description of the character of business conducted in Rhode Island DELIVERY OF PRINTED MATERIAL | | | |
| 5. State of Incorporation RHODE ISLAND | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name DAVID L. MESSERE | | | Vice-President Name NONE | | |
| Street Address 17 AUBURN AVE. | | | Street Address | | |
| City JOHNSTON | State RI | Zip 02919 | City | State | Zip |
| Secretary Name NONE | | | Treasurer Name NONE | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name NONE | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. Shares Authorized | | | 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | | |
| This information is currently of record in the Department of State. Changes require an additional filing. 1 No PAR VALUE | | | NUMBER OF SHARES NONE | CLASS/SERIES No PAR | PAR VALUE VALUE |
| | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative DAVID L. MESSERE | | | | Date 2-20-17 | |
| Signature of Authorized Representative <i>David L. Messere</i> SIGN DOCUMENT FILED | | | | | |

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

FEB 23 2017

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