RI SOS Filing Number: 201734830220 Date: 2/23/2017 4:00:00 PM State of Rhode Island and Providence Plantations **Department of State - Business Services Division** Annual Report for the year: 2017 Corporation → Filing period: January 1 - March 1 → Filing Fee: \$50.00 -> Penalty: Additional \$25.00 fee if form is not filed by April 1. 1. Entity ID Number 2. Exact name of the Corporation THE NORTH END PIZZERIA, INC. 83312 Principal Office Address State Zip **PORTSMOUTH** RΙ 02871 3030 EAST MAIN ROAD 6. Brief description of the character of business conducted in Rhode Island 4. NAICS Code 72 - Accommodation and Food TO OPERATE A RESTAURANT, PIZZERIA, SELL FOOD PRODUCTS 5. State of Incorporation RHODE ISLAND 7. List ALL Uniters (names and addresses) Check the box to increate an excerment L Vice-President Name GORDON SCOTT SINCLAIR, JR. President Name GORDON SCOTT SINCLAIR, JR. Street Address 3030 EAST MAIN ROAD Street Address 3030 EAST MAIN ROAD State RI <sup>Zip</sup> 02871 Zip **02871** City PORTSMOUTH City PORTSMOUTH Secretary Name GORDON SCOTT SINCLAIR, JR. Treasurer Name GORDON SCOTT SINCLAIR, JR. Street Address 3030 EAST MAIN ROAD Street Address 3030 EAST MAIN ROAD Zip **02871** <sup>Zip</sup> 02871 City PORTSMOUTH Čity PORTSMOUTH Check the box to indicate an attachment 8. List ALL directors (names and addresses) Director Name N/A Director Name N/A Street Address Street Address State City State Zip Zip City Director Name N/A Director Name Street Address Street Address State Zip City State Zip City Check the box to indicate an attachment L 9. Shares Authorized Shares Issued PAR VALUE This information is currently of record in the NUMBER OF SHARES CLASS/SERIES Department of State. COMMON 100 NO PAR Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Date Name of Authorized Representative GORDON SCOTT SINCLAIR, PRESIDENT 2-2c-17 FEB 2 3 2017

MAIL TO:

**Division of Business Services** 

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