



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000128146

2. Name of Corporation SOUTHWEST REINSURE, INC.

3. Street Address Principal Business Office:

No. and Street: 2400 LOUISIANA BOULEVARD NE, AFC 4
City or Town: ALBUQUERQUE

State: NM Zip: 87110 Country: USA

4. Business Phone No.

8778812244

5. State of Incorporation

State: NM

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

81

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ACT AS A TPA AND PRODUCER FOR CLAH INSURANCE PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT/TREASURER/DIRECTOR	GABE GALAVIZ	2400 LOUISIANA BOULEVARD NE, AFC 4 ALBUQUERQUE, NM 87110 USA
PRESIDENT/DIRECTOR	JIM SMITH	15920 ADDISON ROAD ADDISON, TX 75001 USA

SECRETARY

DAVID PAUL MAY

15920 ADDISON ROAD
ADDISON, TX 75001 USA**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	10,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of February, 2017 at 9:27:27 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID PAUL MAY

Signature of Authorized Representative of the Corporation

Form No. 630
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