



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000149916

2. Name of Corporation The Farmington Insurance Agency, Inc.

3. Street Address Principal Business Office:

No. and Street: 99 FOX HILL DRIVE
City or Town: HOLDEN State: MA Zip: 01520 Country: USA

4. Business Phone No.

860-674-0501

5. State of Incorporation

State: MA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code 52

6. Brief Description of the Character of Business Conducted in Rhode Island

TO SOLICIT PROSPECTS FOR THE SALE OF LIFE INSURANCE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CHRIS THARAU	93 ROCK RD BURLINGTON, CT 06013 USA
SECRETARY	DOUGLAS MANTZ	1825 ASYLUM AVE WEST HARTFORD, CT 06117 USA

CLERK	ROBERT J BURKE	461 JUDE LANE SOUTHINGTON, CT 06489 USA
PRESIDENT	JAY L HERSHMAN	99 FOX HILL DRIVE HOLDEN, MA 01520- USA
VICE PRESIDENT	BRADFORD J COLLINS	27 RILLBANK TERR WEST HARTFORD, CT 06107 USA
DIRECTOR	JAY L HERSHMAN	99 FOX HILL DR. HOLDEN, MA 01520 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	200.00	200

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of February, 2017 at 11:01:10 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAY HERSHMAN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved