



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000025648

**2. Name of Corporation** G4S Secure Solutions (USA) Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1395 UNIVERSITY BLVD  
City or Town: JUPITER

State: FL Zip: 33458 Country: USA

**4. Business Phone No.**

5616916546

**5. State of Incorporation**

State: FL

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code  81

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SECURITY SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN KENNING	1395 UNIVERSITY BLVD. JUPITER, FL 33458 USA
TREASURER	TIMOTHY MCCORMICK	1395 UNIVERSITY BLVD. JUPITER, FL 33458 USA

SECRETARY	JOHN SUMNER	1395 UNIVERSITY BLVD. JUPITER, FL 33458 USA
DIRECTOR	JOHN SUMNER	1395 UNIVERSITY BLVD. JUPITER, FL 33458 USA
DIRECTOR	IAN A GREEN	1395 UNIVERSITY BLVD JUPITER, FL 33458 USA
DIRECTOR	BRIAN MCCABE	1395 UNIVERSITY BLVD. JUPITER, FL 33458 USA
DIRECTOR	JOHN KENNING	1395 UNIVERSITY BLVD. JUPITER, FL 33458 USA
DIRECTOR	SUSANNE JORGENSEN	520 PALM TRAIL DELRAY BEACH, FL 33483 USA
DIRECTOR	DREW M. LEVINE	520 PALM TRAIL DELRAY BEACH, FL 33483 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	200

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of February, 2017 at 11:55:11 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN SUMNER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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